



# EXHIBITOR HANDBOOK

**- 2011 Online Edition -**

# OPEN CLASS



## A QUICK GUIDE FOR FIRST TIME EXHIBITORS

**Q:** *Who can enter exhibits?*

**A:** Anyone may enter exhibits in the fair. Check each department listing for details specific for that department. Some departments are limited due to space and staffing.

**Q:** *What does it cost to enter?*

**A:** Entry fees vary by department; see department listing in this book for complete listing of entry fees and times on page 78 and 79.

**Q:** *Can I enter exhibits in more than one department?*

**A:** An individual item can only be entered in one department and most departments limit the number of entries from any one individual. Individuals are not, however, limited to the number of departments in which they may submit entries. Each department requires an individual entry form.

**Q:** *How far in advance must I enter an exhibit?*

**A:** Deadlines vary for individual departments. Although livestock deadlines are throughout the summer, most non-livestock exhibit deadlines are one to seven days before the start of the fair. Refer to individual department listings on page 78 and 79.

**Q:** *What types of prizes/awards can I win?*

**A:** The types of awards/prizes vary by department. Although some departments give nominal cash premiums and trophies, all departments award ribbons.

**Q:** *How are the exhibits judged?*

**A:** Exhibits are judged on their appearance, quality, color and all other attributes that are normally associated with this type of exhibit. The judging is done by experienced judges, who are specialized in that particular field.

**Q:** *Whom do I call if I have questions?*

**A:** Some department listings include the name and telephone number of the Superintendent involved in that department. They would be happy to answer your questions. If you are unable to reach them, call the Fair Office at 360-736-6072.

**Q:** *What do I do when I bring my exhibit to the fairgrounds?*

**A:** All exhibits should be taken to the appropriate building; at that point you will receive help from the "Department Superintendent". All buildings will be visibly marked.

**Q:** *I would like to volunteer at the fair, who do I contact?*

**A:** It takes hundreds of volunteers to put on a fair every year. Whether you have a specific area of interest or just want to help out any way that you can, call the Fair Office at 360-740-1495. We will be delighted to match you with one of the areas that we need help in.

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# 2011 SOUTHWEST WASHINGTON FAIR



## A DIVISION OF LEWIS COUNTY CENTRAL SERVICES

### 2011 FAIR THEME

*“Cream of the Crop  
The Southwest Washington Fair”*

### EXHIBITOR’S HANDBOOK

The Exhibitor’s Handbook is the official operational standard of the Southwest Washington Fair. You can also find it on our website at: southwestwashingtonfair.net. Listed within are: conditions of exhibits, identification and responsible person, general fair rules and policy, and listing of awards and prizes.

### AIM AND PURPOSES OF SOUTHWEST WASHINGTON FAIR



### AUTHORIZATION

RCW 15.76.100 – Declaration of public interest – Allocation of state funds authorized. It is hereby declared that it is in the public interest to hold agricultural products of all kinds, as well as related arts and manufactures, including products of the farm home and educational contests, displays and demonstrations designed to train youth and to promote the welfare of farm people and rural living. Fairs qualifying hereunder shall be eligible for allocations from the state fair fund as provided in this chapter. (1961 c 61 ss.1.)

## GENERAL RULES

The Southwest Washington Fair is the official Fair of Lewis County. It is the objective of the Fair to provide quality competition and a diversified program. The Southwest Washington Fair encourages participation of competitive exhibits; however, when limitations of space, facilities and time occur, priorities will be set according to: 1. Area residency, 2. Previous participation, and 3. Quality and diversity of exhibit.

The management reserves the final and absolute right to alter, interpret or change the rules and regulations as may become necessary; also to determine all matters, questions and differences that may arise in or out of an incident at the Fair without notification to the public.

Management also reserves the right to remove any exhibitor not complying with Fair rules and policy.

NOTE: If you need special assistance with entering your projects please call, the Fair Office at 360-736-6072 or 360-740-1495.

## COUNTY COMMISSIONERS

Ron Averill, District #1	Centralia
Bill Schulte, District #2	Chehalis
F. Lee Grose, District #3	Packwood

## CENTRAL SERVICES DIRECTOR

Michael Strozyk	Chehalis
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## FAIR MANAGEMENT AND STAFF

Gale Sobolesky, Fair & Event Manager	Chehalis
Pat Slusher, Marketing Specialist	Centralia
Phoebe Donyes, Interim Event Tech	Chehalis

## FAIR FACILITIES STAFF

Bob Sobolesky, Maintenance Supervisor	Chehalis
Rick Brooks, Maintenance Tech I	PeEll

## FAIR COMMISSION

Dan Rich, Chairman	Rochester
Gary Vetter, Vice Chairman	Centralia
Anna Quigley	Chehalis
John Lucas	Onalaska
Tammy Remund	Centralia

## FAIR DEPARTMENTS AND SUPERINTENDENTS

Agriculture	Heather Hansen
Art, Junior & Senior	Shara Nelson
Bale of Hay	John Raupp
Beef	Glenda VanVleck
Boer Goat	Shirley Hasbrouck
Dairy Cattle	Don Keeler
Dairy Goats	Jana Hughes
Floral	Nancy Palmer
4-H, Livestock	Elaine Hamrick & Andrea Smeall
4-H, Small Animal	Julie Sennes
4-H, Still Life	
4-H, Horses	Jim Thode
FFA	Lloyd Walker
Grange	John Schaefer
HASC	Jann Hayden
Hobbies & Crafts	Shirley Sharp
Horse	Cindy Mitchell
Living Arts	Joyce Kludt
Mutt Show	Chris Affeldt
Photography	Connie Anderson
Pigeons	Pete Andree
Poultry	Mike Dooms & Mark Dooms
Pocket Pets	Patty Kaija
Pygmy Goats	Stephanie Axelson
Rabbits	Ashley Sennes
Sheep	
Wildlife	Curtis & Jean Pannkuk

## COMMERCIAL EXHIBITORS

All commercial space is assigned by contract through the Fair Office. Contracts specify exact rules, regulations and payment deadlines. Commercial application packets are available from the Fair Office.

# LIVESTOCK EXHIBITORS

Show rules and operations are established by each department. Fair management reminds animal exhibitors that good showmanship includes public education, cooperation and herdsmanship. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be shown and fairgrounds livestock health requirements.

**NOTE: The Department of Agriculture has issued our fair a blanket permit #91-WA5716 for out of state exhibitor's use only. As an out of state exhibitor, your veterinarian needs not call the Department of Agriculture if this permit number is used on the certificate of veterinary inspections.**

- Identification of animals, breeds, farm, etc. is good for all.
- Cooperation with other exhibitors and superindent.
- Good herdsmanship creates a pleasant, safe area to view. Public hours are 10 AM to 10 PM Tuesday through Thursday, 10 AM to 11 PM Friday & Saturday and 10 AM to 7 PM Sunday.
- Honesty and fairness are a part of showmanship. Misrepresentation of ownership, animals or other acts to discredit or give an advantage may result in forfeiture of entry fees, prizes and premiums or expulsion from the Southwest Washington Fair.
- Because of crowded conditions and public viewing of animals, only animals being shown are allowed on the fairgrounds.
- The use of alcohol on the Fairgrounds is prohibited. Its use may result in forfeiture of all premiums and future exhibitor status.
- No dogs allowed in the barns.
- Entry deadlines will be strictly adhered to. No late entries will be accepted.
- No selling of animals allowed during the Fair unless prior arrangements have been made, i.e. commercial space. **NO "FOR SALE"** signs allowed on pens, stalls or coops, etc.

## ENTRY FEES

Entry fees are paid in the following departments:

Beef	\$10.00 per animal through 8/1
	\$15.00 per animal after 8/1
Boer Goat	\$6.00 per animal
Dairy Cattle	\$10.00 per animal through 8/1
	\$15.00 per animal after 8/1
Dairy Goat	\$6.00 per animal
Hobbies & Crafts	\$1.00 per exhibit/collection
Photography	\$2.00 first entry, \$1.00 each additional
Pigeons	\$1.00 per bird
Poultry	\$1.00 for single entries, \$2.00 for trios
Pygmy Goat	\$6.00 per animal
Rabbit	\$3.00 per type and fur class, \$4.00 fryer pen
Sheep	\$4.00 per animal
Sheep – Fleece	\$2.00
Sheep – Lad & Ladies Leads	\$2.00 per exhibitor
Senior Art	\$2.00 per entry
Junior Art	\$1.00 per entry
Table Setting	\$1.00 per entry

- Entry fees must accompany forms.
- Withdrawal of exhibit after entry fees have been paid will result in loss of entry fees.
- Entry fees will only be refunded to animal exhibits with a signed statement from a veterinarian, prior to the Fair, that the animal will pose a health threat to other animals in the barn. Refunds will be mailed after the Fair.
- Disqualification from Fair Veterinarian will result in forfeiting entry fees.

## PREMIUMS

The Southwest Washington Fair will utilize a premium point system for open class, 4-H and FFA. The amount listed after the prizes are the points awarded to that ribbon. Some departments are paid in straight point value. Our premium budget will be divided into three sections: open class, 4-H and FFA. Each group will have a percentage of the budget. The points for each group will be totaled and the total divided into the premium dollars available to determine the pay-out per point. Over the past 10 years, pay-out has been between \$.12 - \$.22 per point.

## EXHIBITOR TICKETS AND SEASON PARKING (OPEN CLASS ONLY)

- Exhibitor admission and season parking passes are available only to individuals who have to work with their exhibits during the Fair or are required by the Fair to be on the grounds. Exhibitor tickets are not available to individuals who have static exhibits at the fair. Examples of these departments are: Hobbies, Living Arts, Jr. and Sr. Art, Photography, Agriculture, Baled Hay, Grange.

- One 3-day admission pass will be provided to each open class livestock exhibitor at a \$6.00 administrative charge. Participants in the Sheep Department Ladies & Lads Lead Competition will receive a single day admission ticket for \$2.00. Additional tickets may be purchased depending on the number of livestock entries. Discount exhibitor tickets are available for the exhibitor only. Tickets and parking passes are on sale at the Fair Office beginning July 7th. Tickets and passes can also be purchased at the Guest Services booth beginning the weekend before Fair.
- Exhibitor tickets cannot be purchased at the Fair gates. You must have a ticket with you to pass through the gate or pay regular Fair admission.
- Exhibitor parking passes are sold on a season basis only. No single day tickets are available. One livestock parking pass **per household** is available at a reduced charge of \$5.00 covering administration costs. This parking pass is only accepted in the livestock parking area. Additional livestock parking passes can be purchased for \$15.00.
- You can purchase tickets ahead of time and have them mailed to you or waiting at the Guest Services booth on the fairgrounds. Please use the form below and mail it to Southwest Washington Fair, 2555 North National Avenue, Chehalis, WA 98532.
- No refunds or exchanges on tickets or passes.

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_

Department \_\_\_\_\_

1<sup>st</sup> 3 day Admission Pass **1 ONLY** x \$6.00 = \$6.00

Additional 3-Day Pass \_\_\_\_\_ x \$15.00 = \_\_\_\_\_

Additional Single Admission Tickets \_\_\_\_\_ x \$5.00 = \_\_\_\_\_

1<sup>st</sup> Livestock Parking Passes **1 ONLY** x \$5.00 = \$5.00

Additional Livestock Parking Passes \_\_\_\_\_ \$15.00 = \_\_\_\_\_

Mail Tickets \_\_\_\_\_

Waiting at Guest Services Booth \_\_\_\_\_

**\*\*PAYMENT MUST ACCOMPANY FORM\*\***

**ALL TICKETS MUST BE ORDERED BEFORE MONDAY JULY 18<sup>TH</sup>.**

## EXHIBITOR TICKETS

### (4-H AND FFA EXHIBITOR TICKETS ONLY)

- 4-H and FFA exhibitor tickets are available to youth involved in those programs and who place exhibits at the Fair.
- FFA tickets are available to FFA exhibitors starting Monday before the Fair at the Fair Office or the Guest Services Booth. You must have a signed authorization slip in order to purchase tickets.
- 4-H tickets are sold by the 4-H Still Life Superintendent on specific days set by the extension office. Please call the extension office at 360-740-1212 for those exact dates.
- You cannot purchase exhibitor tickets at the gate. You must have your exhibitor ticket with you to pass through the gate or pay regular Fair admission.
- Tickets are available at \$3.00 per exhibitor per day or a 3-day pass at \$9.00. Also, wristbands are available as a season pass for 4-H and FFA exhibitors at \$18.00. Wristbands must be placed tightly on the wrist so that they cannot be slipped off. Loose wristbands will be cut off at the gate and replaced by Fair personnel. Parents pay \$5.00 per person per day or a 3-day pass at \$15.00. Wristbands are available as a season pass for 4-H and FFA parents at \$30.00.
- There are no refunds or exchanges on any tickets.
- Ticket policies specifying exact rules and regulations are available at the Fair Office.

## CAMPING

Southwest Washington Fair has three campgrounds available for camping: **Bridle Acres**, located at the west side of the fairgrounds along the railroad tracks, **Fair Meadows**, located at the north end of the fairgrounds behind the Horse Arena, and **Oak Grove**, which is at the south end of the fairgrounds. These are the only three locations where overnight camping is allowed.

### Reservations and Fees

We accept reservations on a first come, first serve basis beginning on Monday, January 10, 2011. We require the camping fee be paid on the day the space is reserved. Reservations can be made by calling the Fair Office at 360-740-1495 or in person at our office at 2555 North National Avenue, Chehalis, WA, 98532.

Monday, January 20, 2011 – Thursday, March 31, 2011	
Electricity & Water	\$110.00
Without Electricity & Water	\$90.00
Four-Day Camping Without Utilities	\$60.00
Friday, April 1, 2011 – Friday, June 17, 2011	
Electricity & Water	\$135.00
Without Electricity & Water	\$115.00
Four-Day Camping Without Utilities	\$85.00
Monday, June 20, 2011 – FAIRTIME	
Electricity & Water	\$160.00
Without Electricity & Water	\$140.00
Four-Day Camping Without Utilities	\$110.00

Trailer passes will be mailed after the first of July. If you request your passes be held, they may be picked up at the Fair office between August 1<sup>st</sup> and August 15<sup>th</sup>. After that, they will be located at the Guest Services booth on the fairgrounds.

There may be additional camping spaces available during the Fair. Please check at the Guest Services booth.

#### Camping Cancellations

A \$30.00 handling fee is charged on all refunds. If a paid space is cancelled prior to July 1<sup>st</sup>, a refund may be obtained, minus the \$30.00 handling fee. We are sorry, but we are unable to refund any fees if a space is cancelled after July 1<sup>st</sup>. Refunds will be mailed within 30 days of the day of cancellation.

#### Camping Regulations

We provide space for one camping vehicle and one motor vehicle per campsite. Camping may begin Saturday prior to the Fair. Please park your camping vehicle in the corresponding space. We ask that you **Not** allow anyone else to camp in your campsite. In order for us to properly patrol and protect our guests, it is important we be aware of who is in each location. If you must cancel, please notify the Fair Office.

Remember to be considerate of your neighbors while camping at the Fair. Please keep your volume down especially in the night and morning hours. The camping areas are patrolled by security and security will report any problems to the Fair Manager. A warning will be issued in this case and camping privileges may be revoked if problems persist. Camping fees are non-refundable under these circumstances.

#### Water/Electric/Sewage Information

Please Do Not run electrical cords or water hoses beyond your campsite. For the safety of all persons using our campgrounds this policy must be adhered to or camping privileges may be revoked.

The Southwest Washington Fair asks that you refrain from excessive power and air conditioning use during your stay with us due to our limited electrical capacity in our camping areas. *Thank you for your cooperation.*

We have no dumping facilities on site. For the health and safety of our guests, we do not allow dumping of any kind of waste onto the ground. There are local portable waste pumping services available for your convenience.

We hope you enjoy your camping experience with us. And remember if you have concerns, please address them to the Fair Office or the Guest Services Booth.

## FAIR HOURS & ADMISSION FEES

Tuesday	10 AM – 10 PM
Wednesday	10 AM – 10 PM
Thursday	10 AM – 10 PM
Friday	10 AM – 11 PM
Saturday	10 AM – 11 PM
Sunday	10 AM – 7 PM

Adults – Age 13 and over	\$10.00
Children – Ages 6–12	\$6.00
Senior Citizens – Age 60 and over	\$6.00
Senior Day – Wednesday	\$3.00
Kids' Day – Tuesday	\$3.00
Family Day – Sunday	Everyone ½ price

\*\*Admission Fees are subject to change without notification.

NOTE: If you need special assistance with entering at the Fair or have questions regarding our facility, please call the Fair Office. We are working to comply with the ADA Legislative Requirements. A limited number of wheel chairs are available. Pre-arrangements are encouraged, 740-1495.

## WOW AWARD

Purpose: To encourage the Development of Creative, Interesting and Educational Exhibits.

#### Division

Still Life  
Animal

Prize - Rosette

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

**All Fair Departments are eligible for this award.**

Judging for the WOW Award will be based on, but not limited to, the following areas:

Creativity	Use of Color	Signage
Education	Use of Props	Theme
Attractiveness	Exhibits	Other
Creating the Fairgoers Interest		
Demonstration/Hands On/Interactive		
Cooperation Among Departments at the Fair		

## DEPARTMENT 3 YOUTH ACTIVITIES Campfire Boys & Girls, Boy Scouts & Girl Scouts

**Entry Day:** Saturday, August 13, 10:00 AM – 3:00 PM  
**Entry Location:** Location to be announced, check fair office  
**Entry Fee:** none  
**Release day & time:** Monday, August 22, 10:00 AM-12:00 noon

#### General Rules

Entries are open to registered Campfire Boys & Girls and Boy & Girl Scouts. All entries must have been completed in the last year and may not have been entered in this fair before.

All entries must be hand-crafted – the only exception will be those items that are decorated on, such as clothing and outfits for dolls.

All artwork and those items intended for hanging must have proper hanging devices attached.

Entries must be neat and clean. Items made at school are acceptable as long as there are no grades or comments on them. If there is a name visible, it must be covered.

If the entry is small, fragile, or loose, it must be fastened to a stable base or mount. This is up to the individual before bringing the item to the fair on entry day.

For those entries that are ceremonial gowns, if you do not want them pinned, a dress form of some kind will be accepted for display.

Entries must be picked up at the above stated release time.

Superintendent may limit entries due to space.

No judging will take place and no premiums will be awarded. Participation ribbons will be awarded to individuals and/or groups.

#### Campfire Boys & Girls

##### DIVISIONS

Starflight ~ Grades K, 1 & 2

Adventure ~ Grades 3, 4 & 5

Discovery ~ Grades 6, 7 & 8

Horizon ~ Grades 9, 10, 11 & 12

Refer to general guidelines.

Starflight may submit group projects.

Displays and exhibits that would lead to an emblem will be accepted for a group or individual.

#### Boy Scouts

##### DIVISIONS

Cub Scouts: Grades 1 ~ 5

Boy Scouts: Grades 6 ~12

Refer to general guidelines.  
 Displays and exhibits that would lead to a badge award will be accepted for a group or individual.  
 Eagle Scout displays.

**Girl Scouts**

**DIVISIONS:**

Daisy: Grade Kindergarten  
 Brownies: Grades 1, 2, 3  
 Junior: Grades 4, 5, 6  
 Cadettes: Grades 7, 8, 9  
 Seniors: Grades 10, 11, 12

Refer to general guidelines.  
 Displays and exhibits that would lead to a pin or badge award will be accepted for a group or individual.



## DEPARTMENT 4 POCKET PETS

(Sponsored by KAIJA'S)

**Superintendent: Patty Kaija**  
**360-748-4221 or 360-508-0151**

**Pre-entry deadline: July 1 – August 20, noon**  
**Entry Day: Saturday, August 20th, 1:00 PM**  
**Entry Location: Friendlyville**  
**Entry Fee: none**  
**Release day & time: Saturday, August 20th, after judging**

### GENERAL RULES

Open to youth ages 6 – 12 with a favorite pocket pet such as mice, gerbil, hamster, rat, guinea pig, bunny, ferret, chinchilla, sugar glider, turtle, frog, lizard, snake, birds, etc. If there is a question as to whether your animal qualifies as a Pocket Pet, call the department superintendent. Youth participating in O/C Pocket Pets may only show in this department if they have not entered their animal in any other department at the fair.

**May be entered between July 1<sup>st</sup> – August 20th until noon.** You may pick up entry forms at the SWW Fair Office or Kaija's. Entry forms must be dropped off at the Fair Office between July 1<sup>st</sup> and August 20<sup>th</sup> noon at which time you will receive one entrance ticket per exhibitor into the fair.

1. All exhibitors must read and fully understand all rules. If you have any questions contact the superintendent.
2. The Pocket Pet superintendent has final decision concerning any problems.
3. Pocket pets will check in at the fairgrounds show area in Friendlyville at 12:00 noon Saturday, August 20th and be caged until show time at 1:00 PM. Pocket pets will stay on the fairgrounds until judging has concluded, then taken home.
4. All Pocket Pets must be checked in by the superintendent. Pets will be inspected by a veterinarian at sign in. We reserve the right to refuse admittance to any pet we feel is unhealthy or unsafe around other animals or fair participants.
5. Exhibitors must furnish their own cages.
6. Exhibitors will furnish water and food. Exhibitors are responsible for the care of their pets while on the fairgrounds. Someone must be on duty at all times while pets are on display.
7. No entries may be removed before completion of the show.

Ribbons will be awarded.

**Divisions:**

Youth: under 6

Junior: 7 – 12

**CLASS A: OPEN SHOWMANSHIP**

Any animal kept as a pet. Owners will be questioned on care and history of pets.

**Lot**

1. Youth
2. Junior

**CLASS B: COSTUME/CAGE DECORATION/ TRICKS OR UNIQUE TALENT**

**Lot**

1. Youth
2. Junior



## DEPARTMENT 5 RABBIT

**Superintendent: Ashley Sennes**  
**360-748-8567**

Pre-Entry: Entry forms must be postmarked by August 1<sup>st</sup>.  
**ENTRY DAYS: FRIDAY OF FAIR 8 PM – 9 PM OR SATURDAY OF FAIR 8 AM – 9 AM**  
 Entry Location: Rabbit barn on north-end of fairgrounds  
 Entry Fee: \$3.00 per type of class, \$3.00 per Fur class and \$4.00 fryer pens  
**Judging starts: SATURDAY 10 AM**  
**Release Day & Time: SUNDAY 7 PM**

### GENERAL RULES

1. Entries must be mailed or presented to the Southwest Washington Fair OFFICE, by August 1.
2. Official ARBA Sanction Show  
 P.O. Box 5667  
 Bloomington, IL 61702  
 Dues: Adult - \$20.00 per year, 3 years \$50.00  
 Youth - \$12.00 per year, 3 years \$30.00  
 Husband/Wife - \$30.00 per year, 3 years \$75.00  
 Single adult family - \$20.00 plus \$5.00 per youth per year, 3 Yrs \$50.00 plus \$10.00 per youth  
 Husband/Wife family - \$30.00 plus \$5.00 per youth per year, 3 Yrs \$75.00 plus \$10.00 per youth  
 This show will be governed by The Official ARBA show Rules.
3. Weights and standards as specified by the American Rabbit Breeders Association will be considered as a basis for judging.
4. All animals exhibited must have reached minimum junior weights. The only exception to this rule will be the single fryer and fryer pen entries.
5. Entry must show ear number, Breed and Variety, Class and Sex of each rabbit. No crossbreeds are allowed.
6. All rabbits must be permanently tattooed in the left ear. This number must be listed on the entry form.
7. Ear number changes must be made before 9 AM Saturday at a charge of \$1.00 per change.
8. The Superintendent shall have the right to refuse entry to the show room, or to remove from the same, all diseased or unsightly rabbits. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian.
9. All exhibits must be in place no later than 9:30 AM Saturday during Fair.
10. All exhibits must be removed Sunday during Fair at 7 PM. Any exhibits left after 8 PM shall be done so at the exhibitor's risk unless specifically arranged with Superintendent.
11. The Fair will not be responsible for loss, theft, or damage of any exhibit, although special care will be taken to protect same.
12. Due to space limitations, the Superintendent reserves the right to limit entries if necessary.

13. Exhibitors will be responsible for the care of their rabbits during the fair or make arrangements for this to be done. All rabbits will be watered throughout the day.
14. Grooming tables will be permitted inside the tack area as space allows. At no time will any grooming table be allowed on the showroom floor.
15. "For Sale" signs on the showroom floor are strictly prohibited.

If you have further questions, please contact the Superintendent.

### FOUR CLASS BREEDS

Ear tattoo numbers must appear on entry forms.

**CLASS:**

109. American Sable
110. Dutch, Black
111. Dutch, Blue
112. Dutch, Tortoise
113. Dutch, Gray
114. Dutch, Chocolate
115. Dutch, Steel
116. Dwarf Hotot
117. English Spot Black
118. English Spot Chocolate
119. English Spot Gold
120. English Spot Tortoise
121. English Spot other (list variety)
123. Florida White
125. French Angora colored
126. French Angora White
150. Havana Black
151. Havana Chocolate
152. Havana Blue
160. Himalayan Black
161. Himalayan Blue
162. Himalayan, Other (List Variety)
170. Holland Lop Broken
171. Holland Lop Solid
173. Lilac
175. Lionhead (list variety)
178. Mini Lop Broken
179. Mini Lop Soli
200. Mini Rex, Black
201. Mini Rex, Broken
203. Mini Rex, Castor
207. Mini Rex, Tortoise
208. Mini Rex, White
209. Mini Rex other (list variety)
213. Polish, Black
214. Polish, Blue
215. Polish, Broken
216. Polish, Chocolate
217. Polish, other (list variety)
218. Netherland Dwarf Self Group (list variety)
219. Netherland Dwarf Shaded Group (list variety)
220. Netherland Dwarf Agouti (list variety)
221. Netherland Dwarf Tan Pattern (list variety)
222. Netherland Dwarf AOV (list variety)
223. Rex (List Variety)
225. Rhinelander
227. Silver, Black
228. Silver, Fawn
229. Silver, Brown
230. Silver Marten Black
231. Silver Marten Chocolate
232. Silver Marten Other (List Variety)
233. Tan (list variety)
234. Mini Satin (list variety)
240. Other Four Class (List Breed & Variety)

LOT:		POINTS ALLOWED	
1.	Senior Buck (over 6 months).....	8	5 3
2.	Junior Buck (Under 6 months) .....	8	5 3
3.	Senior Doe (Over 6 months) .....	8	5 3
4.	Junior Doe (Under 6 months) .....	8	5 3

### SIX CLASS BREEDS

**CLASS:**

247. Beveren (list variety)
250. Californian
251. Checkered Giant, Black
252. Checkered Giant, Blue
260. Flemish Giant (list variety)
270. French Lop Broken

271. French Lop Solid
280. New Zealand (List Variety)
281. English Lop, Solid
282. English Lop, Broken
283. Silver Fox
284. Satin (List Variety)
285. Palomino (List Variety)
300. Blanc de Hotot
301. Other Six Class (List Breed & Variety)

LOT:		POINTS ALLOWED	
5.	Senior Buck (Over 8 months).....	8	5 3
6.	Intermediate Buck (6 to 8 months).....	8	5 3
7.	Junior Buck (Under 6 months) .....	8	5 3
8.	Senior Doe (Over 8 months) .....	8	5 3
9.	Intermediate Doe (6 to 8 months).....	8	5 3
10.	Junior Doe (Under 6 months) .....	8	5 3

### MEAT RABBIT EXHIBITS

**CLASS:**

320. Meat Rabbit Exhibit

LOT:		POINTS ALLOWED	
11.	Single Fryer (not over 10 weeks & 3 - 5 lbs).....	8	5 3
12.	Fryer Pen (3 Rabbits not over 10 weeks & 3 - 5 lbs.)	8	5 3
13.	Stewer (over 6 months & over 8 lbs.) .....	8	5 3
14.	Roaster (under 6 months & 5-8 lbs.) .....	8	5 3

### BREED FUR EXHIBITS

**CLASS:**

330. Breed Fur

LOT:		POINTS ALLOWED	
1.	Dwarf Hotot.....	8	5 3
2.	Silver Fox.....	8	5 3
3.	Beveren.....	8	5 3
4.	Blanc de Hotot.....	8	5 3
5.	French Lop.....	8	5 3
6.	Holland Lop.....	8	5 3
7.	Jersey Wooly.....	8	5 3
8.	Mini Lop.....	8	5 3
9.	Mini Rex.....	8	5 3
10.	Netherland Dwarf.....	8	5 3
11.	Mini Satin.....	8	5 3
12.	Other (List Breed).....	8	5 3

### OTHER FUR EXHIBITS

**CLASS:**

331. Commercial Fur

LOT:		POINTS ALLOWED	
1.	Normal Colored.....	8	5 3
2.	Normal White.....	8	5 3
3.	Rex - Colored.....	8	5 3
4.	Rex - White.....	8	5 3
5.	Fryer Fur.....	8	5 3
6.	Satin Fur Colored.....	8	5 3
7.	Satin Fur White.....	8	5 3
8.	Wool White.....	8	5 3
9.	Wool Colored.....	8	5 3

### RIBBON AWARDS

**(If exhibit merits this honor.)**

Grand Champion & Reserve Grand Champion— Best of Show  
 Champion — Best of Breed, must qualify for leg  
 Reserve Champion — Best Opposite Sex, must qualify for leg

**Department 6  
 HASC  
 Horse Activities Sponsorship  
 Club  
 Superintendent: Jann Hayden**

## Schedule of Events

Tuesday Aug 16	Wednesday Aug 17	Thursday Aug 18	Friday Aug 19	Saturday Aug 20
5:00-6:00 PM Haul in & Vet check	5:00-6:00 PM Haul in & Vet check	5:00-6:00 PM Haul in & Vet check	5:00-6:00 PM Haul in & Vet check	5:00-6:00 PM Haul in & Vet check
6:00 PM SWW Youth Stock Seat Equitation Challenge	6:00 PM SWW Youth English Equitation Challenge	6:00 PM Youth Costume Class	6:00 PM SWW Youth Gaming Challenge	6:00 PM Mary Jane Fox Inspirational Youth Trail Challenge
7:00 PM Drill Team Jackpot Events	7:00 PM Jumping Jackpot Events	7:00 PM Fun Activities/Challenges	7:00 PM Team Games Jackpot Events	7:00 PM Extreme Trail Jackpot Event



## LIVING ARTS

**Superintendent: Joyce Kludt**

**360-736-4671**

**Assistant Superintendents:**

**Pam Doyle, Laura Doyle,  
Susy Carpenter, Jennifer Peterson,  
Rebecca Doyle, Janet Lucas**

**Entry Day: Wednesday, August 10, 10:00 AM – 8 PM**  
**Entry Location: Community Events Building**  
**Entry Fee: none    Entry Fee: Tablesetting: \$1.00**  
**Release day & time: Sunday, August 21, 7:30 PM – 9:00 PM or**  
**Monday, August 22, 9:00 AM – 1:00 PM**

## SOUTHWEST WASHINGTON YOUTH CHALLENGES

Participation in all HASC Youth Challenges will be based on the following criteria:

- Applicant is a youth between 9 to 19 years of age as of January 1, 2011.
- A fully completed entry form must be turned in to the fair office. An entry form must be submitted for each rider/horse combination. More than one entry form may be submitted. Youth may qualify with more than one horse through the year. An entry form may be submitted for each show. Any incomplete entry form will be rejected.
- The individual class prerequisite has been met. Prerequisites include the class must be a cantor/lope class as well as the youth and horse combination must have placed 1<sup>st</sup> through 5<sup>th</sup> in the class type. The placement must be in the top half of the class (i.e., 4<sup>th</sup> place out of 8 horses qualifies; 4<sup>th</sup> place out of 4 horses does not qualify). This must be a placing in a single class, not an overall event or high-point placing. If there is a question if the placing qualifies, submit the entry form and HASC will make an evaluation. The placement must have been on or after January 1, 2011. Class types are: English Equitation Stock, Seat/Western Equitation, Trail, and Western Games
- Space is available. All challenge class sizes will be a total of 15, except for gaming which will be 25. Southwest Washington Fair youth will be considered for participation in 10 (20 for gaming) available slots. Half of the SWW Fair youth slots will be drawn from pre-entries received by July 18, 2011. The rest of the pre-entries will go into a general pool to fill the remaining slots with all other entries received until the day of the challenge. Five slots are guaranteed to Non-Southwest Washington Fair youth. If there are more qualified entries than space available, participation will be by random draw on July 29, 2011. If these five slots are not filled by July 18, 2011 by non-Southwest Washington Fair youth, the slots may be filled by youth attending the Southwest Washington Fair. HASC will conduct all random drawings.
- Parent or guardian has signed Southwest Washington Fairgrounds release on the entry form.

Management reserves the right to ask any applicant to verify their prerequisite for any challenge. Management also reserves the right to exclude any applicant for safety concerns.

For non-Southwest Washington Fair participants, haul in and vet check is between 4:00 and 5:00 PM the day of the challenge.

For those applicants attending the Southwest Washington Fair, a list of the potential challenge applicant pool for the day will be posted at the HASC office each morning. Applicants may confirm their entry has been accepted for the challenge.

For questions, please contact HASC at P.O. Box 271, Adna, WA 98522 or 360-269-0286 or 360-748-6808.

## Department A

All exhibits must be brought to the Community Events Building between 10 AM and 8 PM, **Wednesday, August 10.**

### GENERAL RULES

- CLEARLY MARK ENTRY TAG IF YOU ARE YOUTH-17 & UNDER OR ADULT-18 & OVER.**
- EXHIBITORS ARE LIMITED TO ONE ENTRY IN EACH LOT OF EACH CLASS, UNLESS OTHERWISE STATED.**
- Exhibits will be judged by the Danish method, according to the standards of blue, red and white ribbon classes. Only blue and red ribbon classes will receive points toward cash awards.
- Exhibitor's Handbook department, entry forms and tags may be secured at the fair office in advance of the fair. The following rules should be observed:
  - A separate entry form must be used for each division.**
  - All exhibits in the same division should be entered on the same form.
  - Entry forms and tags should be filled out before entering exhibits. No pre-entries or late entries.
  - The following information should be printed or typed clearly on each entry form and tag. Complete name and address, number of division, class and lot, and name of exhibit.
- Checkout time is 7:30 PM – 9 PM Sunday or 9 AM – 1 PM Monday after Fair.
- No entry fee will be charged and no admission ticket will be given to any exhibitor. There is a \$1.00 Entry fee for Tablesetting.
- Any article exhibited should not have been exhibited before at the Southwest Washington Fair. Exhibits must be entered in the name of the maker and made within the last 3 years, except canning which must be processed since last year's fair.
- Special awards and Best in Class will be judges' choice.
- Exhibits must meet the requirements for the Special Award to be eligible for consideration.
- Exhibits that are soiled or dirty will not receive a ribbon.** Clothing may have been worn if it is laundered or cleaned before being exhibited.
- Judging of exhibits will take place Thursday, August 11<sup>th</sup> before the Fair.
- Any foods that have been on open display must be discarded by the Superintendent for food safety reasons. They cannot be returned to the exhibitor. Canned goods will be returned.**
- \$1.00 will be given for the exhibit judged best in class.

### SPECIAL AWARDS WILL BE OFFERED AGAIN

We thank the following sponsors for their donation of awards to be given in the Living Arts Department.

### Special Award

#### Living Arts Person of the Year

A Superintendent's award of \$25 will be given to the person who enters 1 item in a minimum of 7 or maximum of 8 divisions. Only 1 item per division may be entered as a "LAP". Please enter articles as you usually would, but indicate on the exhibitors tag and entry form with bold print "LAP", (indicating that the article is to be considered for the Living Arts Person of the Year), also inform check-in person. Points will be awarded based on each marked entries total premiums awarded,

with 5 points additional for Best of Class on Marked items. A drawing will be held in the case of a tie.

### Best of Division

The top 2 entries of each division will be awarded a prize and rosette ribbon.

### Fair Theme

Articles representing the 2011 Fair Theme "Cream of the Crop" will be eligible for a special ribbon.

Enter articles as you usually would, but indicate on the exhibitors tag and entry form in bold print "FT", indicating that the article is to be considered for Fair Theme Ribbon, also inform check-in person. A prize is given in each Division for best Fair Theme.

### Peoples' Choice

A "People's Choice" ribbon will be awarded daily to the quilt voted best entry. The visiting public will vote. No premiums are paid.

### Superintendents Baking Contest

See Division A06 for rules.

### Clothing Textile Advisor's Youth Award

Clothing Textile Advisors will award a prize for their top Youth Entry in the Living Arts Department.

### Special MEOW Award

MACHINE EMBROIDERERS OF OREGON AND WASHINGTON (MEOW) awards a prize to the best entry in the sewing machine arts department. This year they offer one for the free motion embroidery and one for computerized embroidery. Award includes a ribbon. Must indicate on entry tag & form item to be judged as MEOW.

## DIVISION A01 QUILTS & WALL HANGINGS

Limit 1 entry per lot, unless specified as other. Please indicate measurement of quilt on entry tag.

### CLASS 1 – HAND QUILTED QUILTS - QUEEN & KING SIZE

LOT:	POINTS	
	Blue	Red
1. Hand pieced .....	40	33
2. Machine pieced .....	35	28
3. Hand appliqué .....	40	33
4. Machine appliqué .....	35	28
5. Combination .....	35	28
6. Whole cloth .....	35	28
7. Group project .....	28	23
8. Other (not miniatures) .....	35	28
9. Entrant pieced/quilted by other .....	28	23

### CLASS 2 – HAND QUILTED QUILTS - FULL & TWIN

LOT:	POINTS	
	Blue	Red
1. Hand pieced .....	40	33
2. Machine pieced .....	35	28
3. Hand appliqué .....	40	33
4. Machine appliqué .....	35	28
5. Combination .....	35	28
6. Whole cloth .....	35	28
7. Group project .....	28	23
8. Other (not miniatures) .....	35	28
9. Entrant pieced/quilted by other .....	28	23

### CLASS 3 – MACHINE QUILTED QUILTS - QUEEN & KING SIZE

LOT:	POINTS	
	Blue	Red
1. Hand pieced .....	33	27
2. Machine pieced .....	30	25
3. Hand appliqué .....	33	27
4. Machine appliqué .....	30	25
5. Combination .....	33	27
6. Whole cloth .....	33	27
7. Group project .....	30	25
8. Other (not miniatures) .....	33	27
9. Entrant pieced/quilted by other .....	26	22

### CLASS 4 – MACHINE QUILTED QUILTS - FULL & TWIN

LOT:	POINTS	
	Blue	Red
1. Hand pieced .....	28	23

2. Machine pieced .....	25	20
3. Hand appliqué .....	28	23
4. Machine appliqué .....	25	20
5. Combination .....	25	20
6. Whole cloth .....	25	20
7. Group project .....	25	20
8. Other (not miniatures) .....	25	20
9. Entrant pieced/quilted by other .....	20	15

### CLASS 5 – TIED COMFORTERS

LOT:	POINTS	
	Blue	Red
1. Hand pieced .....	20	13
2. Machine pieced .....	20	13
3. Hand appliqué .....	20	13
4. Machine appliqué .....	20	13
5. Combination .....	20	13
6. Whole cloth .....	20	13
7. Group project .....	20	13
8. Other (not miniatures) .....	20	13

### CLASS 6 – WALL HANGINGS

Must include HANGING Loops or sleeve. NO rods. Limit 2 per lot.

LOT:	POINTS	
	Blue	Red
1. Quilted .....	20	16
2. Embroidery .....	20	16
3. Hand appliqué .....	20	16
4. Fusible appliqué .....	20	16
5. Machine or raw edge appliqué .....	20	16
6. Other .....	20	16

### CLASS 7 – OTHER

#### Baby & Crib Size Spreads

Must be suitable for a child. Limit 2 per lot.

LOT:	Points	
	Blue	Red
1. Pieced .....	20	16
2. Appliquéd .....	20	16
3. Embroidered .....	20	16
4. One Other .....	20	16

#### Lap Robes – Throws

Limit 2 per lot

LOT:	Points	
	Blue	Red
5. Pieced .....	20	16
6. Appliquéd .....	20	16
7. Embroidered .....	20	16
8. One Other .....	20	16

### CLASS 8 – MINIATURES

Block 5" or smaller.

LOT:	Points	
	Blue	Red
1. Hand pieced and quilted .....	20	16
2. Machine pieced & hand quilted .....	20	16
3. Hand pieced & machine quilted .....	20	16
4. Machine pieced and quilted .....	20	16
5. Entrant pieced-commercially quilted .....	20	16

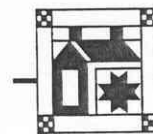
### CLASS 9 – FIBER/FABRIC ARTS

Limit 2 per lot

LOT:	Points	
	Blue	Red
1. Wall .....	20	18
2. Garments .....	20	18
3. Household Articles .....	15	12

### Quilt Block Contest

Sponsored by:



Quilters Junction

• Quilting Fabrics • Supplies • Classes

1728 South Gold St.  
Centralia, WA 98531

Any block pattern using fabric provided in kit purchased at Quilters Junction for \$5.95. You may pick up kits after Feb. 1<sup>st</sup>. Rules will be included in kit.

Entries must be submitted on Wednesday, August 10<sup>th</sup> between 10 am and 8 pm at the Living Arts Department in the Community Events Building.

Twelve finalists win \$5.00 gift certificates for use at Quilters Junction. These 12 blocks will be put into a quilt to raffle off next year. All other blocks will be awarded in a drawing amongst entrants in contest. Number of blocks per winners will be determined by number entered.

Prizes are donated by Quilter's Junction.

Please clearly mark your entry form "Quilt Block".

## DIVISION A02 HOME ARTS

Exhibits must be other than knitting, crocheting, macramé/weaving and not stitchery. Two items per lot unless specified as other.

### CLASS 1 – HOME FURNISHINGS

LOT:	POINTS	
	Blue	Red
1. Table runners .....	15	12
2. Hand quilted accessories .....	14	12
3. Machine quilted accessories .....	12	10
4. Pot holder .....	6	4
5. Pillows .....	8	6
6. Place mats (set of 2) .....	8	6
7. Pillow case - single .....	6	4
8. Pillow cases – set of two .....	10	8
9. Baskets .....	8	6
10. Other (limit 4) .....	5	4
11. Tree Skirts .....	8	6
12. Table Topper/Tablecloth .....	15	12

### CLASS 2 – DOLLS/DOLL CLOTHES

Limit 4 entries per lot, unless specified as other.

LOT:	POINTS	
	Blue	Red
1. Porcelain dolls-other .....	18	14
2. Dolls – soft .....	14	10
3. Doll clothes .....	7	4
4. Doll furniture .....	7	4
5. One other .....	7	4
6. Stuffed Animals .....	10	8

### CLASS 3 - ARTS

LOT:	POINTS	
	Blue	Red
1. Painting on wood .....	6	4
2. Necklace/Bracelets .....	6	4
3. Soap making/presentation .....	6	4
4. Bead work design/craft .....	6	4
5. Children's toys (limit 4) .....	6	4
6. Other (limit 4) .....	6	4
7. Gifts in a Jar .....	6	4
8. Seasonal Decorations (limit 4) .....	6	4

### CLASS 4 - KID'S CRAFTS (OPEN TO CHILDREN 12 OR UNDER YEARS OF AGE)

LOT:	POINTS	
	Blue	Red
1. Clay craft .....	4	3
2. Beading .....	4	3
3. Beginning stitchery .....	4	3
4. Crochet item .....	4	3
5. Ceramic painting .....	4	3
6. Rubber stamping .....	4	3
7. Rubber stamping with embossing .....	4	3
8. Plastic canvas craft .....	4	3
9. Pillows - pieced .....	7	4
10. Pillows - simple construction .....	7	4
11. One other different craft .....	4	3
12. Pillow case .....	7	4
13. Pair pillow cases .....	10	8
14. Doll clothes .....	7	4

### CLASS 5 – STAMPING/ SCRAPBOOK/CARDS

Limit 4 entries per lot.

LOT:	POINTS	
	Blue	Red
1. Rubber Stamping .....	7	5
2. Rubber Stamping w/embossing .....	7	5
3. Rubber Stamping dimensional .....	7	5
4. Punch Art Rubber Stamping .....	7	5
5. Scrapbook, two page spread in protector .....	7	5

6. Whole Scrapbook .....	14	10
7. Handmade cards (No rubber stamping) .....	7	5
8. Other – Limit 4 .....	7	5

### CLASS 6 – FIBER/FABRIC ARTS

Limit 2 per lot.

LOT:	POINTS	
	Blue	Red
1. Wall .....	20	18
2. Garments .....	20	18
3. Household Articles .....	15	12
4. Accessories .....	20	18
5. Dyed Fabric .....	20	18

## DIVISION A03 CLOTHING

### CLASS 1 – INFANTS

Limit 3 entries per lot.

LOT:	POINTS	
	Blue	Red
1. Bib .....	4	3
2. Sleeper .....	7	4
3. Dress .....	9	6
4. Jumpsuit .....	9	6
5. Coat .....	12	8
6. Original design .....	9	6
7. One other different article .....	9	6

### CLASS 2 – CHILDREN AND JUNIOR CLOTHING

Limit 3 entries per lot.

LOT:	POINTS	
	Blue	Red
1. Pants .....	14	10
2. Blouse .....	14	10
3. Shirt .....	14	10
4. Shorts or skorts .....	14	10
5. Sleepwear .....	14	10
6. Skirt .....	14	10
7. Jumper .....	14	10
8. Jacket .....	18	14
9. Dress .....	18	14
10. Sports outfit .....	14	10
11. Original design .....	14	10
12. One other different article .....	14	10

### CLASS 3– ADULT CLOTHING

Limit 3 entries per lot.

LOT:	POINTS	
	Blue	Red
1. Apron .....	16	12
2. Skirt .....	16	12
3. Blouse .....	16	12
4. Shirt .....	16	12
5. Shorts or skorts .....	16	12
6. Sleepwear .....	16	12
7. Jacket .....	24	20
8. Pants .....	24	20
9. Sweatshirt .....	24	20
10. Dress .....	24	20
11. Formal gown .....	24	20
12. Coat .....	24	20
13. Original design .....	24	20
14. Lingerie .....	16	12
15. Vest .....	16	12
16. Denim article .....	16	12
17. One other different article .....	16	12

### CLASS 4 - SEWING OUTSIDE THE LINE

Limit 3 entries per lot. A picture 5x7 or larger must accompany the entry showing how the article is used.

LOT:	POINTS	
	Blue	Red
1. Ethnic Apparel (ceremonial costumes/dance clothing) .....	16	12
2. Historical Apparel .....	16	12
3. Dramatic Costumes .....	16	12
4. Dance Costumes (specify music and type) .....	16	12
5. Holiday Costume .....	16	12
6. Skate Costume (specify music and type) .....	16	12

## DIVISION A04 KNITTING, CROCHETING,

## MACHINE KNITTING WEAVING

### CLASS 1 – KNITTING

(Use Lot number listed below 1-37).

### CLASS 2 – CROCHETING/TATTING

(Use Lot number listed below 1-37).

### CLASS 3 – MACHINE KNITTING

(Use Lot number listed below 1-37).

### CLASS 4 – WEAVING

(Use Lot number listed below 1-37).

### CLASS 5 – HOME SPUN YARN

Must be spun by entrant.

(Use Lot number listed below 1-37).

#### LOT:

Limit of 2 per lot unless otherwise stated.

#### POINTS

	Blue	Red
--	------	-----

#### INFANT SIZES

1. Booties .....	7	4
2. Bib .....	7	4
3. Other different article (limit 3) .....	7	4
4. Bonnet .....	8	5
5. Sweater .....	10	7
6. Dress .....	14	10
7. Coat .....	14	10
8. Sets – 3-4 piece .....	18	14
9. Children's toys .....	9	6
10. Doll clothes .....	7	4
11. Baby Blankets .....	20	16

#### CHILDREN & JUNIOR SIZES

12. Mittens .....	7	4
13. Caps .....	7	4
14. Other different article (Limit 3) .....	7	4
15. Cape .....	7	4
16. Sweater .....	14	10
17. Hair Scrunchy (Limit 4) .....	4	3

#### ADULT SIZES

18. Socks .....	7	4
19. Vest .....	7	4
20. Other different article (Limit 3) .....	7	4
21. Cardigan .....	14	10
22. Pull-over/Sweater .....	14	10
23. Coat .....	14	10
24. Accessories .....	10	8

#### HOUSEHOLD ARTICLES

25. Pot Holders .....	4	3
26. Place Mats (set of 2) .....	4	3
27. Other kind (limit 4) .....	4	3
28. Doily (limit 4) .....	8	6
29. Centerpiece .....	11	7
30. Rugs .....	15	13
31. Afghans .....	27	20
32. Lap Robes/Throws .....	27	20
33. Luncheon Cloth .....	20	15
34. Table Cloths .....	20	15
35. Home Spun ~ Yarn Hank/ purpose .....	10	7
36. Felted Items (limit 4) .....	8	6
37. Dish/wash cloth (Limit 2) .....	4	3

## DIVISION A05 STITCHERY

Stitchery only will be judged, however, overall appearance will be considered.

### CLASS 1 – PICTURE

The picture must be ready to hang, with backing and wire. Limit of 4 entries per lot. Stitchery only will be judged, however, overall appearance will be considered. Done by hand.

#### LOT:

	Blue	Red
1. Needlepoint .....	16	12
2. Embroidery .....	16	12
3. Appliqué .....	16	12
4. Mixed Media .....	16	12
5. Counted Cross Stitch .....	16	12
6. Ribbon Embroidery .....	16	12

7. Other (limit 3) ..... 16 12

### CLASS 2– HOUSEHOLD ARTICLES, CLOTHING, ACCESSORIES

Ready made garments may be used. Stitchery only will be judged, however, overall appearance will be considered. Done by hand.

	Blue	Red
1. Needlepoint .....	16	12
2. Embroidery .....	16	12
3. Appliqué .....	16	12
4. Hooked .....	16	12
5. Counted Cross Stitch .....	16	12
6. Ribbon Embroidery .....	16	12
7. Thread Painting .....	16	12
8. Cutwork .....	16	12
9. Bobbin Work .....	16	12
10. Lace Making .....	16	12
11. Beading .....	16	12
12. One other different kind (limit 3) .....	16	12

### CLASS 3 - MACHINE NEEDLE ARTS (FREE MOTION)

	Blue	Red
1. Embroidery .....	14	10
2. Appliqué .....	14	10
3. Counted Cross Stitch .....	14	10
4. Thread Painting .....	14	10
5. Cutwork .....	14	10
6. Lace Making .....	14	10
7. Decorative Stitches used in a unique & artful way .....	14	10

### CLASS 4 - MACHINE NEEDLE ARTS (PROGRAMMED)

	Blue	Red
1. Embroidery .....	10	6
2. Appliqué .....	10	6
3. Counted Cross Stitch .....	10	6
4. Cutwork .....	10	6
5. Lace Making .....	10	6
6. Mixed Media .....	10	6
7. Decorative Stitches used in a unique & artful way .....	10	6

### CLASS 5 – HEIRLOOM SEWING

Limit of 3 items per lot.

	Blue	Red
1. Clothing .....	14	10
2. Lace .....	14	10
3. Household furnishings (pillow, tablecloth etc.) .....	14	10

### CLASS 6 – ETHNIC ARTS

Limit of 3 entries per lot.

	Blue	Red
1. Clothing .....	7	4
2. Accessories .....	7	4
3. Jewelry .....	7	4
4. Bead work .....	7	4
5. Leather work .....	7	4
6. Other .....	7	4

## DIVISION A06 BAKED GOODS AND CANDIES

**RECIPE MUST ACCOMPANY EACH ITEM. No commercial mixes and one entry per lot unless specified as other. A small refrigeration unit will be available for use with anything needing refrigeration, additives (i.e. cream cheese) may be used in recipes.**

**NO ICE CREAM OR FROZEN PRODUCTS ACCEPTED.**

### SPECIAL AWARDS

**BEST OF CLASS - RIBBON & \$1.00**

**WHEAT AWARDS (TOTAL OF 4 AWARDS)**

**Donor: Washington Wheat Growers Association.**

Any item with flour in it is eligible.

Best Award: Rosette Ribbon and Cookbook

Runner-up: Cookbook

### SUGAR AWARD

Donor: Fullers Marketplace

10 pounds of sugar will be awarded to the best entry containing sugar in Class 4, 5, 6, and 7.

**Superintendent's Baking Contest**

This year's theme: Coconut. Items need to contain at least 1/3 C. coconut oil, or 1/3 C. coconut, or 1 Tsp coconut extract. Adult and Youth categories.

- 1<sup>st</sup> place \$30.00
- 2<sup>nd</sup> place \$20.00
- 3<sup>rd</sup> place \$10.00

Indicate on entry form item to be entered in the Superintendent's Baking Contest.



In order to encourage the art of yeast baking, RED STAR will make Yeast and coupons available to all contestants in this department.

**CLASS 1 – YEAST BREAD AND ROLLS - SCRATCH**

One-half pound loaf of bread should be exhibited, heel end to be exhibited. (Use lot numbers listed below 1-14.)

**CLASS 2 – BREADS AND ROLLS WITH BREAD MACHINE**

One-half pound loaf of bread should be exhibited, heel end to be exhibited. (Use lot numbers listed below 1-14.)

LOT:	POINTS	
	Blue	Red
1. French bread.....	8	4
2. White bread.....	8	4
3. Whole wheat bread – (50 percent whole wheat).....	8	4
4. Rye bread.....	8	4
5. Oatmeal bread.....	8	4
6. Three white rolls.....	8	4
7. Three whole wheat rolls (50 percent whole wheat).....	8	4
8. Swedish tea ring.....	8	4
9. Three butter horns.....	8	4
10. Coffee cake.....	8	4
11. Three cinnamon rolls.....	8	4
12. Three raised doughnuts or maple bars.....	8	4
13. Other, different (limit of three entries in this class).....	8	4
14. Quick bread (limit 4).....	8	4

**CLASS 3 – QUICK BREADS - SCRATCH**

One-half 9" x 5" loaf should be exhibited, heel end to be exhibited. (Use lot numbers listed below 1-11.)

LOT:	POINTS	
	Blue	Red
1. Three baking powder biscuits.....	8	4
2. Three plain muffins.....	8	4
3. Three whole wheat muffins (50 percent whole wheat).....	8	4
4. Apple bread.....	8	4
5. Banana.....	8	4
6. Cranberry.....	8	4
7. Date.....	8	4
8. Zucchini.....	8	4
9. Pumpkin.....	8	4
10. Nut.....	8	4
11. Other different (limit 3).....	8	4

**CLASS 4 – CAKES**

Only one-quarter cake, four doughnuts, and four cupcakes will be exhibited. No commercial mixes. \$1.00 for the item judged best in cakes.

LOT:	POINTS	
	Blue	Red
1. White Cake.....	4	3
2. Yellow Cake.....	4	3
3. Chocolate cake.....	4	3
4. Spice, banana, etc.....	4	3
5. Applesauce cake.....	4	3
6. Pound Cake.....	4	3
7. Chiffon Cake.....	6	4
8. Angel food cake.....	6	4
9. Yellow sponge cake.....	6	4
10. Fruitcake.....	6	4
11. Decorated cake (may use mixes or forms).....	8	6
12. Jelly roll.....	4	3
13. Cupcakes (no icing).....	4	3
14. Doughnuts.....	4	3
15. Other different (limit 3).....	4	3

**CLASS 5 – COOKIES**

Only four cookies will be exhibited. No commercial mixes. \$1.00 for the item judged best in cookies.

LOT:	POINTS	
	Blue	Red
Limit of 3 per lot.		
1. Unbaked cookies.....	4	3
2. Rolled cookies.....	4	3
3. Drop cookies.....	4	3
4. Bar-type cookies.....	4	3
5. Pressed cookies.....	4	3
6. Hand-formed cookies.....	4	3
7. Refrigerator cookies.....	4	3
8. Other different (limit 3).....	4	3

**CLASS 6 – PIES**

Four or five inch pie may be exhibited or 1/8 slice of full size. No commercial mixes. \$1.00 for the item judged best in pies.

LOT:	POINTS	
	Blue	Red
1. Apple pie (double crust).....	4	3
2. Berry pie (double crust).....	4	3
(blackberry, blueberry, strawberry, etc.).....	4	3
3. Cherry pie (double crust).....	4	3
4. Other different fruit pie (limit 3).....	4	3
5. Pecan pie.....	4	3
6. Pumpkin pie.....	4	3
7. Other different custard pie (limit 3).....	4	3
8. Meringue Pie.....	4	3
9. Cream Pie.....	4	3
10. Other different cream pie (limit 3).....	4	3
11. Chiffon pie.....	4	3
12. Other different chiffon pie (limit 3).....	4	3

**CLASS 7 – CANDIES**

Four pieces of candy should be exhibited. No commercial mixes. \$1.00 will be given to the item judged best in candies.

LOT:	POINTS	
	Blue	Red
1. Fudge.....	4	3
2. Caramels.....	4	3
3. Divinity.....	4	3
4. Peanut brittle.....	4	3
5. Dried fruit candies.....	4	3
6. Fondant-cooked or uncooked.....	4	3
7. Lollipops.....	4	3
8. Other different (limit 3).....	4	3

**DIVISION A07**

**CANNED AND PRESERVED PRODUCTS**

Labeling is required. Each jar must be identified as to product, processing method, processing time and date of processing. Processing must be according to **current** USDA guidelines. Any small, plain label on the top or bottom of the jar will be satisfactory (approx. 1"x 2"). If unable to obtain labels, the back of the Exhibitor's Tag may be used. Please attach to jar with rubber band. Remove string.

THE JUDGE MAINTAINS THE RIGHT TO DEEM A JAR "NON-JUDGEABLE" IF THE PROCESSING TIME & METHOD ARE NOT CLEARLY EVIDENT OR LISTED PROCESSING IS ACCORDING TO OUTDATED GUIDELINES.

Suggested entries: Canned fruit, jelly, jam, preserves, fruit butter, conserves, marmalade, pickles, relishes, vegetables and meats.

All exhibits in this Division must be in clean standard jars. A standard jar has a name imprinted on the jar. Please be sure rings are removed. Must have been canned since last year's fair.

Do not use paraffin. Quart, pint and one-half pint jars will be allowed. Jars may be opened for tasting.

Criteria for judging will be Wash. St. Univ. bulletins.  
 Canning Veg. PNW 0172  
 Canning Fruit PNW 0199  
 Pickles, Relishes PNW 355  
 Jams & Jellies EB 1665  
 Tomatoes & Tomato Products PNW 300  
 Meats PNW 361  
 Seafood PNW 194  
 Current Kerr & Ball canning books.  
 These bulletins are available at the Lewis County Co-op Ext. Service Office, Chehalis.

**SPECIAL AWARDS**

**BEST OF CLASS - RIBBON & \$1.00**

**2011 Award Announcement**

**BALL® FreshPreserving™**

**AWARD**

**FOR ADULT LEVEL**

presented by:

**BALL® & KERR®**

**FreshPreserving™**

**PRODUCTS**



Jarden Home Brands makers of Ball® and Kerr® FreshPreserving™ Products is proud to recognize today's fresh preserving (canning) enthusiasts, so First and Second Place Awards will be given to those individuals judged as the best in designated recipe categories. A panel of judges will select the two best entries submitted by an adult for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands or Ball® Collection Elite® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid. **A proof of purchase for Ball® pectin must be provided at time of entry.**

Entries designated First Place from each category will receive the following:

- Two (2) Five-Dollar (\$5.00) Coupons for Ball® or Kerr® FreshPreserving™ Products and one (1) Three-Dollar (\$3.00) Coupon for Ball® Simple Creations® Products.

Entries designated Second Place from each category will receive the following:

- Two (2) Five-Dollar (\$5.00) Coupons for Ball® or Kerr® FreshPreserving™ Products.

**2011 Award Announcement**

**BALL® FreshPreserving™ AWARD**

**FOR YOUTH LEVEL**

presented by:

**BALL® & KERR®**

**FreshPreserving™**

**PRODUCTS**



In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands makers of Ball® and Kerr® FreshPreserving™ Products will present First Place Awards in designated recipe categories. A panel of judges will select the best entry submitted by a youth in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands or Ball® Collection Elite® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball® Pectin must be provided at time of entry.

The best entry from each category will receive the following:

- Two (2) Five-Dollar (\$5.00) Coupons for Ball® or Kerr® FreshPreserving™ Products.

**COUNTRY COUSIN CONTEST**



Entrant must follow general canning rules. One winner from each lot will have their entry on display at the Country Cousin's Restaurant for one full year and will receive a gift certificate from Country Cousin's. Winning jars will not be returned to entrant. They will be given to Country Cousin after the fair. Ribbons and

premiums will be awarded as usual. Please use quarts only unless otherwise listed.

**CLASS CCC - COUNTRY COUSIN CONTEST**

LOT:	POINTS	
	Blue	Red
1. Cherries .....	6	4
2. Corn Relish (pint jars) .....	6	4
3. Beans Snap Green .....	6	4
4. Beans Snap Yellow .....	6	4
5. Beets Baby Whole .....	6	4
6. Carrots Baby Whole .....	6	4
7. Carrots Mature Sliced or Cubed .....	6	4
8. Tomatoes .....	6	4
9. Corn w/ red and green peppers .....	6	4

**CLASS 1 – CANNED FRUIT**  
(Use lot numbers listed below 1-18.)

**CLASS 2 – JELLY**  
(Use lot numbers listed below 1-18.)

An ideal jelly has a bright color and delicate flavor, characteristic of the fruit from which it is made. When turned out onto a plate, a mold of jelly should be translucent and should hold its shape but quiver when the plate is moved. Jelly should be so tender that it cuts easily with a spoon, yet breaks with a sharp cleavage line and shows sharp faces when cut.

**CLASS 3 – JAM**  
(Use lot numbers listed below 1-18.)

**CLASS 4 – JUICES**  
(Use lot numbers listed below 1-18.)

**CLASS 5 – DRIED FRUIT & LEATHERS**  
(Use lot numbers listed below 1-18.)

Please indicate kind of food, pre-treatment (if used) and date.

LOT:	POINTS	
	Blue	Red
1. Applesauce .....	6	4
2. Apple .....	6	4
3. Apricot .....	6	4
4. Blackberry .....	6	4
5. Blueberry .....	6	4
6. Cherries .....	6	4
7. Grape .....	6	4
8. Nectarines .....	6	4
9. Peach .....	6	4
10. Pear .....	6	4
11. Plum .....	6	4
12. Prune .....	6	4
13. Raspberry .....	6	4
14. Rhubarb .....	6	4
15. Strawberry .....	6	4
16. Mixed fruit .....	6	4
17. Pie fillings (limit of 6 per lot) .....	6	4
18. Other different kind (limit of 6 entries in this lot) .....	6	4

**CLASS 6 – PICKLES**

LOT:	POINTS	
	Blue	Red
1. Beet .....	6	4
2. Beans .....	6	4
3. Cucumber, sweet .....	6	4
4. Cucumber, dill .....	6	4
5. Bread & butter .....	6	4
6. Mixed vegetables .....	6	4
7. Sauerkraut .....	6	4
8. Other different kind (limit 6 entries in this lot) .....	6	4

**CLASS 7 – RELISHES**

LOT:	POINTS	
	Blue	Red
1. Chow Chow .....	6	4
2. Corn .....	6	4
3. Cucumber .....	6	4
4. Dixie .....	6	4
5. India .....	6	4
6. Pepper .....	6	4
7. Piccalilli .....	6	4
8. Salsa .....	6	4
9. Other different kind (limit 6 entries in this lot) .....	6	4

**CLASS 8 – CANNED VEGETABLES**

Labeling is required. See General Rules for directions.

LOT:	POINTS	
	Blue	Red
1. Asparagus.....	.6	4
2. Beans, snap green.....	.6	4
3. Beans, snap yellow.....	.6	4
4. Beans, shell.....	.6	4
5. Beets, baby whole.....	.6	4
6. Beets, mature, sliced or cubed.....	.6	4
7. Carrots, baby whole.....	.6	4
8. Carrots, mature, sliced or cubed.....	.6	4
9. Corn, cream style.....	.6	4
10. Corn, whole kernel.....	.6	4
11. Greens.....	.6	4
12. Mushrooms.....	.6	4
13. Onions.....	.6	4
14. Peas.....	.6	4
15. Potato.....	.6	4
16. Succotash.....	.6	4
17. Tomato juice.....	.6	4
18. Tomatoes.....	.6	4
19. Vegetables (mixed).....	.6	4
20. Vegetable soup.....	.6	4
Other different vegetable (limit of 6 entries in this lot).....	.6	4

**CLASS 9 – DRIED VEGETABLES (PLEASE USE RINGS)**

Please indicate kind of food, pre-treatment (if used) and date.

LOT:	POINTS	
	Blue	Red
1. Carrots.....	.6	4
2. Onions.....	.6	4
3. Peas.....	.6	4
4. Peppers.....	.6	4
5. Tomatoes.....	.6	4
6. Herbs (limit 4 different entries per lot).....	.6	4
7. Nuts.....	.6	4
8. Other kind (limit 5).....	.6	4

**CLASS 10 – CANNED MEAT OR FISH**

(Pickled meat & fish included). Please be sure rings are removable for judging. Labeling is required; please see Division Rules for directions.

LOT:	POINTS	
	Blue	Red
1. Beef.....	.6	4
2. Chicken.....	.6	4
3. Seafood (limit 3 different entries per lot).....	.6	4
4. Meat stew.....	.6	4
5. Mincemeat.....	.6	4
6. Pork.....	.6	4
7. Sausage.....	.6	4
8. Turkey.....	.6	4
9. Veal.....	.6	4
10. Wild game.....	.6	4
11. Pickled meat.....	.6	4
12. Other different meat (limit 3).....	.6	4
13. Broths.....	.6	4
14. Soups w/meat.....	.6	4

**CLASS 11 – DRIED MEATS**

**NEW RULE - MEATS MUST BE PRE-COOKED OR POST-COOKED, NO MICROWAVE COOKING.** (Pickled meat & fish included). Please be sure rings are removable for judging. Labeling is required; please see Division Rules for directions.

LOT:	POINTS	
	Blue	Red
1. Beef.....	.6	4
2. Turkey.....	.6	4
3. Chicken.....	.6	4
4. Pork.....	.6	4
5. Wild game.....	.6	4
6. Other different meat (limit 3).....	.6	4

**DIVISION A08  
TABLE SETTING**

**Entry Day: Wednesday, August 10, 10:00 AM – 8 PM**  
**Entry Location: Community Events Building**  
**Entry Fee: \$1.00**  
**Release day & time: Sunday, August 21, 7:30 PM – 9:00 PM or**  
**Monday, August 22, 9:00 AM – 1:00 PM**

**General Rules**

- There is a \$1.00 entry fee.
- Only one entry per exhibitor will be accepted in this department. Each person may work on only one table. No more than two people may work on a table at a time. List all exhibitors for table on entry form.
- Entries will be selected from those pre-registering by August 1<sup>st</sup>.
- There will be a maximum of 10 tables. When department is full you will be put on a waiting list.
- Exhibitor must bring their own table, no larger than 36 x 36 inches. Due to space limitations no chairs are permitted.
- No disposable dishes or flatware permitted.
- No food is permitted on the table with the exception of non-perishable fruits and vegetables.
- Linen, china, glassware, flatware and other accessories should be marked with name of owner, but marking must not show when placed on the table. Reasonable precaution will be taken to insure safety of exhibits, but the SWW Fair does not assume any responsibility for loss or damage.
- Skillful hand-craftsmanship by the exhibitor of any element of the table setting will be given positive consideration in judging.
- The Entertainment Section of "Joy of Cooking" by Rombauer and Becker is a suggested reference for a Table Decorating Standard. The judges' decision will be final.
- A menu for the planned occasion is required.
- Judging will be by the Danish System. Judging will take place on Monday August 15<sup>th</sup> after 7:00 PM

Premium point values are as follows: Blue 20, Red 15, White 10.

**DIVISIONS**

- Youth (under 18 years old)
- Adult (above 18 years)

**CLASS A – HOLIDAY**

**LOT**

- Adult
- Youth

**Class B – Birthday Party**

Pre-packaged party supplies (plates, cups, napkins, etc.) will not be accepted.

**LOT**

- Adult
- Youth

**CLASS C – FORMAL**

Glassware, candles and more than 3 pieces of cutlery are required.

**LOT**

- Adult
- Youth

**CLASS D – FAIR THEME**

**LOT**

- Adult
- Youth

Any part of this information is subject to change.



## HOBBIES & CRAFTS

# DEPARTMENT B HOBBIES & CRAFTS

Superintendent: Shirley Sharp  
360-266-0614

Entry Days: Friday, August 12, 11:00 AM – 1:00 PM and  
Saturday, August 13, 10:00 AM – 5:00 PM (or until full)  
Entry Location: Community Events Building  
Entry Fee: \$1.00 per exhibit or collection  
Release day & time: Sunday, August 21, 7:30 PM – 9:00 PM or  
Monday, August 22, 10:00 AM – 1:00 PM

The purpose of this department is to demonstrate the value of hobbies and crafts, as an aid to education and art, as a means of preserving historical background and for the development of craftsmanship. The attractive arrangement of exhibits so widely diversified in character governs the success of the Hobbies and Crafts Department. Any leisure time activity that is of general interest and worthy of recommendation to others may be entered as a hobby or craft.

Entries will be accepted as long as space is available.

### GENERAL RULES

1. Any individual is eligible to enter his personal hobby or craft.
2. If your exhibit is set up in a display case we recommend using a backdrop that will enhance the appearance of the entry.
3. A person who sells or teaches any craft must note this on the entry form.
4. Hobbies and crafts that have been shown before cannot be exhibited in succeeding years unless exhibit is entirely new. No display can be exhibited a second year.
5. Entries will only be accepted on Friday before the Fair from 11 AM to 1 PM and Saturday before Fair, from 10 AM to 5 PM (space is limited, therefore, department will close when full) at the Community Events Building. Space for exhibits needing more than one shelf or a large area are to be prearranged with the Superintendent prior to fair.
6. Release of exhibits will be 7:30 – 9 PM Sunday during the Fair and 10 AM – 1:00 PM Monday after Fair.
7. Collections must be set up by exhibitor; the presentation is part of the judging. Exhibitors are encouraged to bring fabric, velon, boxes and cans to enhance their display. Educational or information on the collection that would assist in making a better display is encouraged. Collections mounted on cardboard for hanging should be covered with cellophane for protection.
8. Exhibits that are soiled will not receive ribbons.
9. See additional rules under classes.
10. The Southwest Washington Fair is in no way responsible for damage or loss; however, every precaution will be taken by personnel in charge to avoid damage and loss. Please secure loose parts with glue, putty or tape.
11. Superintendent has the right to disqualify any exhibit in the hobby building based on worthiness to the department.
12. Superintendent reserves the right to limit size of exhibit. Large cases must accommodate at least two exhibitors. An exhibit may be moved to accommodate display case usage and space.
13. No Home Ec items will be accepted. \*See Living Arts Department, Division A02 "Home Arts" for other areas.\* Note: Entry day for Living Arts is Wednesday, August 10<sup>th</sup>.
14. Names worked into entries must not be visible during judging.
15. A "display of champions" will be created after judging. Please let superintendents know if you prefer that an item from your exhibit not be removed.

### ENTRY FEE

A \$1.00 entry fee per exhibit or collection will be charged.

### JUDGING

The Danish system of judging will prevail. Blue, red or white ribbons will be awarded to each exhibit based on its merit. Judges may select outstanding exhibits for special awards if quality exists. Participation ribbons may be awarded.

Crafts or hobbies should be of general appeal, originality and show neatness and craftsmanship. Age and difficulty will be considered in judging.

### AWARDS

#### PEOPLES' CHOICE

A "People's Choice" ribbon will be awarded daily for best entry. The visiting public will vote. No premiums are paid.

#### SPECIAL AWARDS

A panel of judges may award "Special Award" ribbons and \$10.00 to outstanding exhibits. A limit of 10 awards will be given in the Hobbies & Craft Department.

#### BEST OF CLASS AWARDS

A ribbon and a \$3.00 prize will be awarded in each class for the best exhibit.

#### FAIR THEME

Three ribbons will be awarded for best use of Fair Theme. No premiums are paid.

#### SUPERINTENDENT AWARD

Two ribbons will be awarded by the Superintendent. No premiums are paid.

#### BIRDHOUSE "BEST YOUTH" ENTRY

There will be a special award for best youth entry. See class 13.

### DEMONSTRATING YOUR CRAFT

Demonstrate how to work your craft to fairgoers. Day and time can be scheduled to accommodate individual needs. Contact the superintendent for scheduling.

### DIVISIONS

#### B01 Youth – 12 years & under

Cash prizes and ribbons will be awarded in this division. The Danish method of judging will be used. Premiums are as follows:

Blue Ribbon Winners — 8 premium points  
Red Ribbon Winners — 6 premium points  
White Ribbon Winners — 4 premium points

#### B02 Junior – 13 to 18 years

Cash prizes and ribbons will be awarded in this division. The Danish method of judging will be used. Premiums are as follows:

Blue Ribbon Winners — 8 premium points  
Red Ribbon Winners — 6 premium points  
White Ribbon Winners — 4 premium points

#### B03 Adult – over 18 years

Adult Division will receive blue, red and white ribbons only. No premiums are paid to this division except where "Special Award" and/or "Best of Class" ribbons are awarded.

#### CLASS 1 – Ceramics / Pottery

##### LOT:

1. Glazes
2. Over glazes
3. Stain
4. Other

**CLASS 2–Collections:** For collections of not less than 5 objects representing the hobby of the exhibitor. Collections limited to 1 per exhibitor. NOTE: Number of items in collection may be limited depending on available space.

##### LOT:

1. Cards (Sports, Racing)
2. Animals
3. Sports
4. Cars & Trucks
5. Pins
6. Beanie Babies
7. Nostalgia (Pez, Coca Cola, M&M)
8. Trend Figurines/Action Figurines
9. Other

#### CLASS 3 – Models: Static

The following definitions apply in this area:

- a. Kit Built - from a kit, may be detailed using additional materials.
- b. Kit Conversion - Kits with major structural changes; may use two kits, scratch materials or any combination.
- c. Scratch built - made from materials not in a kit, built to scale.

Number exhibited will depend on size and/or space available. One collection per exhibitor. Building toys not accepted in this class.

##### LOT:

1. Cars & Motorcycles
2. Trucks
3. Military Items
4. Boats & Ships
5. Aircraft
6. Rockets
7. Other

#### CLASS 4 - Models: Operating

Models will be judged on craftsmanship, not performance. Airplanes may be hung from overhead. All articles must be handwork of the exhibitor.

**LOT:**

1. Airplanes
2. Track Race Cars
3. Off Road Race Cars
4. Boats & Ships
5. Railroad Items
6. Other

**CLASS 5–Painted Articles**

**LOT:**

1. Tole
2. Novelties

**CLASS 6–Woodworking**

**LOT:**

1. Carved, Hand
2. Lathe Work
3. Furniture
4. Toys
5. Wood Burning
6. Other

**CLASS 7–Construction Toys**

This section is for youth and junior only. Build an original model using only unaltered components. One entry per person. No kits or items from idea books. Models must be secure enough to move.

**LOT:**

1. Lego's
2. Tinker Toys
3. K-Nex
4. Other

**CLASS 8- Metal**

**LOT:**

1. Yard Art
2. Decorative

**CLASS 9- Leather**

**LOT:**

1. Accessories
2. Wearable's
3. Other

**CLASS 10- Miniatures**

**LOT:**

1. Furnished Doll House
2. Unfurnished Doll House

**\*Please notify Superintendent before bringing to the fair so space and security of exhibit is available.**

3. One Room Setting
4. Furniture
5. Polymer Clay (ex. Sculpey, Femo)
6. Other

**CLASS 11 - Red, White & Blue Patriotic Salute to America**

NOTE: This may be a family, classroom, business, club, lodge, or assisted living project.

Classification: Suggested Entry Ideas

Fabric: quilts, wall hangings, pillows, knitting, crochet, Greeting Cards

Floral: live, artificial

Poetry: must be typed and mounted on tag board with a one inch border

Wood

Jewelry

Toys: legos, k-nex, Lincoln logs, etc.

Paintings: oil, watercolor, etc., with matting or framing

Photography: with matting or framing

Tole Painting

Christmas Tree Ornaments

Miscellaneous

1. Exhibits must pertain to Salute to America, patriotism, military forces, and/or volunteerism of Fire, EMS, and Law Enforcement
2. All entries must be handmade. Items that are made with a kit and then decorated must indicate so on the entry form.
3. Entries that hang on the wall must have a wall mount or hanger for display purposes.
4. Entries will be limited to one per person per classification.

**LOT:**

1. Salute to America

**CLASS 12 - Miscellaneous**

No crocheting, knitting or chairs

**LOT:**

1. Miscellaneous

**CLASS 13 – Birdhouse**

1. Special award for "Best Youth" entry.
2. All entries must have a wall mount or hanger for display purposes. Birdhouses that are on a free-standing pole will be accepted.

**LOT:**

1. Birdhouse

**CLASS 14 – Paper Art**

**LOT:**

1. Origami
2. Kites
3. Quilling
4. Paper Mache'

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# DEPARTMENT C ART



**Superintendent: Shara Nelson**

**DIVISION C01– JUNIOR ART**

**Entry Day: Thursday before fair, 10:00 AM – 5:00 PM**  
**Friday before fair, 2:00 PM – 7:00 PM**  
**Entry Location: Exposition Hall, Northeast end**  
**Entry Fee: \$1.00 per entry**  
**Judging: Sunday before fair @ 3:00PM**  
**Release day & time: Sunday, August 21, 7:00 PM – 9:00 PM**  
**Monday, August 22, 10:00 AM-12:00 noon**

**DIVISION C01: JUNIOR 3 TO 18 YEARS OF AGE**

**GENERAL RULES**

1. Paintings must be entered Thursday before Fair 10:00 AM to 5:00 PM or Friday before Fair from 2:00 PM to 7:00 PM at the Expo Hall Building. Prizes will be awarded at the discretion of the judges. Judges will change every 2 years.
2. Pictures must be matted or suitably framed and wired for hanging. No clips or saw tooth hanger for safety reasons. May use construction paper or poster board for matting or mounting.
3. A fair entry tag must be attached on reverse side.
4. Two entries per lot may be entered by any one person with a maximum of six (6) entries.
5. All work must be original subject matter. Classroom work acceptable as long as it is not a copy of any artist's or teacher's work.
6. No copies from pictures, comic books, magazines; no paint by number paintings are accepted.
7. Work previously hung at the Fair is not acceptable.
8. Exhibitors must be 18 years of age or under.
9. Paintings may be picked up Sunday from 7 PM to 9 PM or Monday 10 AM – noon. You must have your entry ticket to pick up artwork.

**Open Class** exhibitor numbers should be included on entry forms. The number consists of the exhibitor's first initial of first and last name, month and day of birth. However, the exhibitor # is limited to five spaces. Therefore, if the birth month is October, use X for month. If the birth month is November, use Y for the month. If the birth month is December, use Z for the month.

Example: Jack Smith 1/7/97 Exhibitor # JS107  
Jack Smith 11/7/97 Exhibitor # JSY07

### Class:

1. Preschool - ages 3 to 6 years old
2. Beginners – 1 & 2 years experience or 7 – 10 years old
3. Intermediate – 3 – 4 years experience or 11 – 14 years old
4. Advanced – 5 years experience or 15 – 18 years old

### Art Work:

#### LOTS:

1. Oil
2. Acrylic
3. Watercolor
4. Drawing Black & White – pencil, charcoal, ink, calligraphy
5. Drawing Color – pastels, colored pencils, crayon, markers, chalk
6. Portraits
7. Miniature
8. Mixed Media
9. Sculpture – Three dimensional artwork in any sculpting medium. No work that would be more acceptable in Hobbies & Craft department

## DIVISION C02: SENIOR ART

Assistant Superintendent: Janet Pruett

Entry Day: Thursday before fair, 10:00 AM – 5:00 PM or

Friday before fair, 2:00 PM – 7:00 PM

Entry Location: Exposition Hall, Southeast end

Entry Fee: \$2.00 per entry

Judging: Sunday before fair @ 10:00 AM

Release day & time: Sunday, August 21, 7:00 PM – 9:00 PM

or Monday, August 22, 10:00 AM- 12:00 noon

### DIVISION C02: SENIOR AGES OVER 18

#### GENERAL RULES

Prizes will be awarded at the discretion of the judges. Judges will change every 2 years. Should questions arise concerning eligibility of any entry, the Fair Management's decision will be considered as final.

Although all possible care will be taken to safeguard entries, the Southwest Washington Fair does not assume responsibility for theft, loss or damage to entries.

Keep in mind that presentation (framing) of your work plays a large part in the judge's decision. The Artwork will be divided into three classes, Professional, Advanced and Amateur.

All rules will be enforced, no exceptions.

1. Entry fee: \$2.00 per entry.
2. Each artist may enter one or two items per lot, with a maximum of 6 entries.
3. Entries will not be accepted that have been previously shown at the Southwest Washington Fair.
4. All artwork must have been completed within the last three years (no exceptions).
5. Paintings must not be copies of other paintings, other non-original sources, magazines, published photography, patterns or class work.
6. Paintings must be framed and securely wired for hanging. No saw tooth hangers. No clips. This is for safety reasons.
7. Exhibits that are not adequately prepared for display will not be accepted.
8. The circumference of any piece should not exceed 264" including frame. Miniatures not to exceed 36" in circumference including frame.
9. At judge's discretion, premium points will be awarded as follows: 1st – 40; 2nd – 30; 3rd – 20; 4th – 10.
10. Exhibitors must be over 18 years old.
11. SWW Fair will receive a 10% commission on all sales. The artist is provided with wide spread exposure and an opportunity for sales. Pick up of sale items must be after 7:00 PM, Sunday, August 21, 2011.
12. All pictures must be titled.

**Open Class** exhibitor numbers should be included on entry forms. The number consists of the exhibitor's first initial of first and last name, month and day of birth. However, the exhibitor # is limited to five spaces. Therefore, if the birth month is October, use X for month. If the birth month is November, use Y for the month. If the birth month is December, use Z for the month.

Example: Jack Smith 1/7/97 Exhibitor # JS107  
Jack Smith 11/7/97 Exhibitor # JSY07

### Class:

1. Professional: teaches – takes home honors in shows attended – adds to income with painting
2. Advanced: Enters in shows – some instruction
3. Amateur: Beginner – dependent on class or instructor

### Art Work:

#### LOTS:

1. Oil
2. Acrylic
3. Watercolor
4. Drawing Black & White – pencil, charcoal, ink, calligraphy
5. Drawing Color – pastels, colored pencils, crayon, markers, chalk
6. Portraits
7. Miniature
8. Mixed Media
9. Sculpture – Three dimensional artwork in any sculpting medium. No work that would be more acceptable in Hobbies & Craft department



## DEPARTMENT D OPEN CLASS HORSE

Superintendent:  
Cindy Mitchell 360-880-9784

Show Secretary:  
Pat Amos 360-880-6973

Pre-Entry: Entry forms must be received at Fair Office by Monday, August 1.

Entry Day: Animals arrive Sunday, August 21, 7:30 AM – 8:30 AM  
Show starts at 9 AM

Entry Location: horse arena

Pre-Entry Fee: \$30.00 ride all day per rider or \$7.00 per class

Post-Entry Fee: \$40.00 ride all day per rider or \$8.00 per class

Release day & time: Sunday, August 21, 7:00 PM

Address Checks & Mail to: Southwest Washington Fair  
2555 North National Avenue  
Chehalis, WA 98532

Make checks to Southwest Washington Fair

#### GENERAL INFORMATION:

1. **PRE-REGISTRATION BY August 1 REQUIRED FOR OPEN CLASS WESTERN GAMES SHOW.**
2. Entry forms must be received by the Southwest Washington Fair Office no later than August 1, 2011. The Open Class Horse entry form must be filled out with all information requested and submitted by the August 1 deadline.
3. **Parent or authorized adult must sign the entry form for children 18 and under.** Signature shows acceptance of responsibility for damages caused to or by exhibitor or exhibitor's horse(s).
4. The Southwest Washington Fair and its representatives will not be responsible for any such loss or damage.
5. Failure to exhibit an animal entered will result in forfeiture of the entry fee.
6. **VET INSPECTION INFORMATION:** All Open Class Horses MUST pass a vet inspection. **NO EXCEPTIONS!** Vet inspection will be from 7:30 AM to 8:30 AM on Sunday, August 21.
7. **Parking:** Open Class Horse parking will be on the North end of the SWW Fairgrounds in the "Old Drive In." Only horse trailer and tow vehicle will be allowed in designated Open Class Horse parking area.
8. Age Divisions: Age to be determined as of January 1, 2011.

13 & Under

14-18  
19-30  
31 & Over

9. **Classes:**  
Pole Bending  
Key Race  
Two Barrel Flags  
Speed Barrels  
Texas Barrels

The following Team Events will be run as time permits:

Bi-Wrangle  
Fox & Hound  
Three Barrel Flags

10. **Awards:**  
Ribbons will be awarded to third place in each class. High point and reserve high point will be awarded in each age division.
11. **Dress Code:** Western saddle, bridle, long-sleeved shirt, pants and boots.  
**\*\*A.S.T.M.-S.E.I. helmets required for exhibitors 18 & under whenever mounted. \*\***

**General Rules:**

- All entries must meet the health requirements currently prevailing with the State Department of Agriculture. The Southwest Washington Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Southwest Washington Fair Veterinarian will have the final say on the horse's health, ability to be showed and Southwest Washington Fairgrounds livestock health requirements.
- Incoming horses will be screened for communicable diseases – warts, ringworm, lice, etc. The Fair Veterinarian will inspect the horses on Sunday morning and any animal not passing this inspection will be excused. Any exhibitor requesting the removal of horse at any time during the Open Class Western Games Horse Show for health reasons must have the horse examined by the Fair Veterinarian and abide by his/her decision. Veterinarian services requested by an exhibitor during the Southwest Washington Fair shall be the exhibitor's responsibility.
- It shall be understood that if at any time during the Open Class Western Games Horse Show an exhibitor's animal seriously detracts from the overall esthetic value of the Open Class Western Games Horse Show and the Southwest Washington Fair, Southwest Washington Fair officials, Open Class Horse Superintendent and/or Show Management may dismiss such exhibit.
- Absolutely no intoxicating liquors or the consumption thereof will be permitted on the SWW Fairgrounds including any areas used for parking and tying of horses. Further, any exhibitor held in violation of SWW Fair rules will forfeit entry fees, awards and/or be expelled from the SWW Fairgrounds.
- Any unmanageable horse or pony may be asked to leave the arena and/or Southwest Washington Fairgrounds by the Southwest Washington Fair Management, Open Class Horse Superintendent, and/or judge.
- The SWW Fair Management and/or Open Class Horse Superintendent reserve the right to disqualify any horse entry for any justifiable cause.
- Classes must have at least 3 contestants. The Open Class Horse Superintendent and/or Show Management reserve the right to combine or cancel classes.
- Each exhibitor in ANY class MUST have their own entry form.
- All horses must be securely tied with a halter and lead rope to their individual trailers when not in use or being shown. THERE WILL BE NO STALLS AVAILABLE.
- No stallions will be allowed to compete in the Open Class Western Games Horse Show.
- No dogs are allowed in barns or on the fairgrounds.
- A.S.T.M. – S.E.I. helmets required for exhibitors 18 & under whenever mounted.
- Open Class Horse rules will be posted and provided by Show Management.

**Lot:**

- 13 & Under
- 14-18
- 19-30
- 31 & Over

**Class:**

- Pole Bending
- Key Race
- Two Barrel Flags
- Speed Barrels
- Texas Barrels

The following Team Events will be run as time permits:

- Bi-Wrangle
- Fox & Hound
- Three Barrel Flags

# PHOTOGRAPHY



## DEPARTMENT E PHOTOGRAPHY

**Superintendent: Connie Anderson**  
**360-520-5933**

**Entry Day:** Friday, August 12, 5:00 PM – 6:30 PM or  
Saturday, August 13, 12:00 noon – 4:00 PM  
**Entry Location:** Photography Building  
**Entry Fee:** \$2.00 first print, \$1.00 each additional print  
**Judging:** Sunday, August 14, 2011 @ 10 AM (WE ENCOURAGE THE PUBLIC TO COME ON JUDGING DAY AND OBSERVE.)  
**Release day & time:** Sunday, August 21, 7:00 PM – 8:30 PM or  
Monday, August 22, 3:00 PM – 5:00 PM

### GENERAL RULES

- Each entry must be the work of the exhibitor and must have been taken within the last five years. Photos may not have been entered previously at the Southwest Washington Fair. If a photo is recognized by the judges as previously entered, it may be passed over.
- A maximum of 4 color, 4 black and white, 4 special effects and 2 fair theme photographs may be entered.
- Photographs must be between the sizes of 8 x 10 and 11 x 14 inches. Each photo must be mounted on a plain, rigid 11 x 14 only matte board. Photos **must** be mounted securely as they are displayed in an unheated building and are subject to humid and damp conditions. Please do not use **double stick tape** to mount photos. A second matte surrounding the print is acceptable. No entries mounted on wood, covered with glass, plastic or framed will be accepted. 1 inch Velcro needs to be added for mounting during the fair.
- Mark each matte board (**on back**) with the name, city and phone number of the entrant, description of the print, division, category and lot. No names may be on the front of the mounting or photo for purposes of judging and presentation. Descriptions may be used.
- Entry fees and completely filled out forms must accompany photos:  
1st print.....\$2.00  
Each additional Print.....\$1.00
- All possible care will be taken, but no responsibility will be accepted by the Southwest Washington Fair for loss or damage to entries, in storage or at exhibition.
- Unless otherwise specified, permission to reproduce is assumed. (One time only)
- Entries will be accepted in the Photography Department, located in the Photography Barn, at the Southwest Washington Fairgrounds on Friday, August 12 from 5:00 PM to 6:30 PM and Saturday, August 13 from 12 noon to 4:00 PM
- Right to Refuse – Should questions arise concerning eligibility of any entry; the Fair Management's decision will be considered as final.
- ALL ENTRIES SHOULD BE PICKED UP AT THE PHOTOGRAPHY DEPARTMENT, SUNDAY EVENING, AUGUST 21 FROM 7:00 PM TO 8:30 PM OR MONDAY, AUGUST 22 FROM 3:00 PM – 5:00 PM.**

### SENIOR DIVISION

Division E01: 18 & over  
Awards

Grand Champion — Best of Show.....\$50.00/ribbon  
1st Place .....30 premium points/blue ribbon  
2nd Place .....25 premium points/red ribbon  
3rd Place .....20 premium points/white ribbon

Also a Reserve of Show, 4<sup>th</sup> Place & Honorable Mention ribbons will be awarded.

**CLASS:**

1. Color Prints
2. Black and White and Sepia

Enter your photos in any of the following categories.

**LOTS:**

1. Landscape – scenic
2. People – portrait or candid
3. Animals – domestic and wildlife
4. Nature – plants and flowers
5. Skyscapes – sunsets, clouds, etc.
6. Humor
7. General Interest – all others
8. Action – Photo journalism
9. Fair Theme
10. Special Effect and Collages

**YOUTH DIVISION**  
Division E02: 13 to 17 years of age  
Division E03: 12 and under

All rules apply with the exception of:

Entry Fee: \$1.00 first print, \$0.50 each additional print

No Prize Money

Photograph size, 5x7 to 11 x 14, matte boards from 8x10 to 11 x 14.

Ribbon awards in both Youth Divisions:

- Grand Champion
- Reserve Champion
- 1st place
- 2nd place
- 3rd place
- Honorable Mention

**CLASS:**

1. Color Prints
2. Black and White and Sepia

Interested photographers are encouraged to observe the judging. Judging time is Sunday, August 14 at 10 AM.

Some things judges consider for photography:

- ✓ Visual impact
- ✓ Composition
- ✓ Print quality
- ✓ Lighting
- ✓ Presentation

**Entry Day: Monday, 9:00 AM – 8:00 PM**  
**Entry Location: Blue Pavilion**  
**Entry Fee: \$6.00 per animal**  
**Dairy Goat Judging: Tuesday, August 16, 10 AM**  
**Release day & time: Thursday, tack carry out - 5:00 PM**

The Goat Department is striving to present Dairy Goats to the public as a viable alternative to larger livestock.

**GENERAL RULES**

1. Entry forms and entry fees must be received by July 11<sup>th</sup> - **no late entries accepted**. Entry fee is \$6.00 per animal and must accompany application form, or form will be returned. Entry fees are not refundable. Substitutions are permitted in same breeds, same lot only.
2. Entries are accepted on a first-come, first-served basis, according to date of postmark. Mail entries to the Southwest Washington Fair Office, 2555 North National Ave., Chehalis, WA 98532.
3. Entries will be accepted until space is full. In county entries will be given preference.
4. Any exhibitor (whose entries have been accepted) failing to notify the Superintendent or Fair Office that they have decided not to exhibit at all, will have their exhibiting privileges suspended for the following year's fair. Entry fees will not be returned.
5. Animals must be in place and checked in by 8 PM Monday, before the fair and will remain until released Thursday evening. Pens will be available Monday before the Fair.
6. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will be on the grounds on Monday before Fair at 9 AM. It will be the veterinarian's duty to refuse entry to any animal showing signs of communicable disease, including but not limited to the following: pink-eye, ringworm, open abscesses, sore-mouth (in any stage), lice, foot-rot, etc. The Fair Veterinarian will have the final say on the animal's health, ability to be showed and fairgrounds livestock health requirements.
7. Sawdust will be furnished by the Fair. The exhibitor is expected to clean pens daily and see that pens are kept in a neat and odor-free state at all times.
8. An exhibitor shall be defined as any individual, farm, or family group that shall exhibit their animals jointly. Each exhibitor shall have a different exhibitor number and there shall be no sharing of animals by different exhibitors in group classes.
9. No exhibitor may receive more than two premiums in any one lot. Only two entries per group class, per exhibitor, per breed will be permitted.
10. 4-H & FFA may exhibit in open class if space is available and if their animals are housed in the designated 4-H & FFA areas. The exhibitor is expected to comply with all other Open Class requirements.
11. Pen space is assigned based on the number of animals entered. Non-entered animals will not be allowed in the barn. All tack must be stored in the space designated by the Superintendent. No dogs allowed in barns.
12. The Southwest Washington Dairy Goat Association will sponsor herdsman awards of \$20.00 for 1st, \$15.00 for 2nd, \$10.00 for 3rd place, \$7.50 for 4th and \$5.00 for 5th. Award money to be paid directly to exhibitor from the Dairy Goat Association.
13. Junior and Senior shows are separately sanctioned.
14. All animals must be registered in the Scrapie Program and have a Scrapie Certificate upon arrival.

Contact Millie Baldwin-Chopic at the USDA at 360-753-9430 for information on the Scrapie Program.

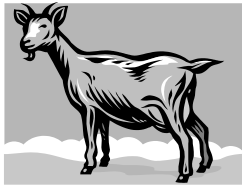
If you have further questions, please call Jana Hughes at 360-219-7516.

**DIVISION F01 – Dairy Goat Show**  
**DIVISION RULES**

1. This is an Open Doe Show sanctioned by ADGA. ADGA rules shall govern.
2. Registration papers will be checked by the Superintendent and/or Fair Clerk. Scheduled paper check in time will be Monday from 4 PM to 6 PM. Substitutions will be allowed at this time. No changes in entries or group classes will be allowed after this time. All animals must be entered in their age class to be used in groups.
3. Exhibitor must own the animal exhibited per ADGA definition.
4. There will be no pre-show milk out. Over extended udders will be discriminated against. No late arrivals will be allowed to show. No entry fees will be refunded for late arriving animals.
5. The base date for computing the age of animals will be show day August 16th.
6. Judging will begin at 10 AM Tuesday, August 16.
7. All exhibitors and handlers must wear white in the ring.
8. Pens should be cleaned by 9:00 AM.
9. Each breed class will be completed before moving to the next.

Absolutely no early releases – no exceptions.

**DAIRY GOATS**



**DEPARTMENT F**  
**DAIRY GOATS**

**Superintendent: Jana Hughes**  
**360-219-7516**

**Pre-Entry: Entry forms must be received at Fair Office by Monday, July 11<sup>th</sup>**

Ribbons will be awarded for Fair Theme, Premier Breeder and Premier Exhibitor

Premiums for all lots will be as follows: First – \$13.00, Second – \$11.00, Third – \$9.00, Fourth – \$7.00, and Fifth – \$6.00.

**CLASSES:**

- 1. Toggenbergs
- 2. Alpines
- 3. AOP (Oberhasli, Sables, LaManchas, Nigerians, Saanens)
- 4. Recorded grade
- 6. Nubians

**JUNIOR DIVISION**

**LOTS:**

- 1. Junior kids born April 1st or later.
- 2. Intermediate – March kids.
- 3. Senior kids, born before March 1st but under one year.
- 4. Dry yearlings, under two, never fresh.

Junior Grand Champion  
Junior Reserve Grand Champion  
Junior get of sire, 3 junior does – Sire to be named.

**SENIOR DIVISION**

- 5. Under 2 years in milk.
- 6. Two and under three years in milk.
- 7. Three and under 4 years.
- 8. 4 years and under 5 years.
- 9. 5 years and over.

Senior Grand Champion – ADGA Rosette  
Senior Reserve Grand Champion – ADGA Rosette

- 10. Champion Challenge (Champion of Day Automatically Entered.)
- 11. Best Udder
- 12. Dam & Daughter, dam in milk, daughter any age.
- 13. Produce of Dam, two daughters any age – Dam to be named.
- 14. Get of sire, three daughters any age, at least one in milk – Sire to be named.
- 15. Breeders Trio, 3 does any age bred & owned by exhibitor. One herd per breed per exhibitor.
- 16. Junior get of sire – 3 junior does, sire to be named
- 17. Best in show. Award courtesy of SWW ADGA.

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## AGRICULTURE



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# DEPARTMENT G AGRICULTURE

**Superintendent: Heather Hansen**  
**360-352-2701**

Entry Day: Monday, August 15, 12:00 PM – 8:00 PM  
Entry Location: Floral Building  
Entry Fee: none  
Release day & time: Sunday, August 21, 7:00 PM

### GENERAL RULES

- 1. Entries will be accepted Monday before Fair from 12 PM to 8 PM at the Floral Building. Entry forms required. All exhibits must be grown by the exhibitor within the past 12 months. No one item may compete for more than one prize.
- 2. Produce should be cleaned, trimmed and prepared as it would be for a grocery store display unless noted otherwise.

- 3. Limit of one article per person per lot, except in the "other variety" lots, where 5 different items will be the maximum. Entries in "other variety" lots must have variety written on the tag.
- 4. Exhibits not properly entered may be disqualified. Please check your class and lot numbers for accuracy!
- 5. An exhibit that does not have the quantity specified may be disqualified.
- 6. An exhibit may be given a blue, red, white or no ribbon even if there is no competition. No ribbons will be given to entries that do not individually merit them.
- 7. At the judge's discretion, produce may be cut open to check for internal quality.
- 8. IMPORTANT: Exhibits may be removed after 7 PM Sunday of Fair. Entries removed early will not be awarded premiums. Exhibits not picked up by 8:00 pm will be disposed of. Check with Fair office for ribbons not claimed by 8:00 PM. Neither the Fair nor the Superintendent is responsible for ribbons not claimed by 8:00 PM on the closing day of Fair.  
Prizes: 1<sup>st</sup> – 6 points, 2<sup>nd</sup> – 5 points, 3<sup>rd</sup> – 4 points
- 9. YOUTH SECTION: exhibits entered by those aged 12 and under will be judged and displayed separately. Entry forms and tags for exhibitors aged 12 and under should be marked as department GK.

## DIVISION G01 GRAIN-FORAGE-FARM PRODUCTS

**CLASS 1 – BEE PRODUCTS**

**LOT:**

- 1. Comb honey
- 2. Raw honey
- 3. Wax
- 4. Other

**CLASS 2 – POULTRY**

**LOT:**

- 1. Brown eggs – one dozen
- 2. White eggs – one dozen
- 3. Other chicken eggs – one dozen
- 4. Other types of eggs – one dozen

All sheaves of grain and forage must be in bundles, tied at 2-3 places and must not be less than 2 inches diameter at the butt tie. Judging will be based on quality.

**CLASS 3 – SHEAF GRAINS**

**LOT:**

- 1. Any variety (May enter up to 5 varieties)

**CLASS 4 – FORAGE CROPS**

**LOT:**

- 1. Any variety (May enter up to 5 varieties)

Grains and seeds will be judged based on purity, freedom from weed seeds and dirt and uniformity.

**CLASS 5 – THRASHED GRAIN, ONE PINT**

**LOT:**

- 1. Any variety (May enter up to 5 varieties)

**CLASS 6 – THRASHED SEEDS AND BEANS, ONE PINT**

**LOT:**

- 1. Any variety (May enter up to 5 varieties)

**CLASS 7 – SUNFLOWER**

**LOT:**

- 1. Best seed head
- 2. Best whole plant

## DIVISION G02 VEGETABLES

All vegetables should be clean and selected for uniformity of size and shape. Scars, insect damage and over maturity are sufficient cause for no ribbon. Entries in "other variety" lots must have variety written on the tag. Prepare produce as it would be for a grocery store display, unless noted otherwise. Harvest at size and maturity level for best quality eating.

**CLASS 1 - ARTICHOKE**

**LOT:**

- 1. Best Artichoke (harvest at maturity level for eating)

**CLASS 2 – BEANS (MINIMUM 8)**

**LOT:**

- 1. Best plate of green string beans
- 2. Best plate lima beans
- 3. Best plate shell beans

- Best plate yellow wax beans
- Best plate purple beans
- Best plate of beans, other variety

**CLASS 3 – BEETS**

**LOT:**

- Best 4 table beets. (1 1/2" to 3" in diameter)
- Best 4 cylinder beets
- Best 6 baby beets
- Best 4 other beet varieties

**CLASS 4 – BROCCOLI**

**LOT:**

- Best head

**CLASS 5 – BRUSSELS SPROUTS**

**LOT:**

- Best 4 (less than 1 1/2" in diameter)

**CLASS 6 – CABBAGE**

**LOT:**

- Best head green cabbage
- Best head red cabbage
- Best other cabbage variety

**CLASS 7 – CARROTS**

**LOT:**

- Best 6 baby carrots
- Best 4 table carrots
- Best 4 purple carrots
- Best 4 carrots, other variety

**CLASS 8 – CAULIFLOWER**

**LOT:**

- Best head

**CLASS 9 – CELERY**

**LOT:**

- Best stalk

**CLASS 10 – CORN**

**LOT:**

- Best 3 ears yellow sweet corn
- Best 3 ears other corn varieties
- Best 3 ears ornamental corn
- Best whole corn stalk

**CLASS 11 – CUCUMBERS**

**LOT:**

- Best 3 slicing
- Best 6 pickling (3" or less)
- Best 1 English
- Best 3 lemon cucumbers
- Best 3 cucumbers, other varieties

**CLASS 12 – GARLIC**

**LOT:**

- Best 3 elephant garlic
- Best 3 red or Italian
- Best braid
- Best 3 any variety
- Best whole plant with seed head

**CLASS 13 – GOURDS**

**LOT:**

- Best 3 mixed, small ornamental
- Best 1 large gourd

**CLASS 14 – KOHLRABI**

**LOT:**

- Best 3 green or white
- Best 3 purple

**CLASS 15 – LETTUCE (WHOLE PLANT IN POT)**

**LOT:**

- Best one head lettuce
- Best loose leaf lettuce, green
- Best loose leaf, red
- Best other varieties

**CLASS 16 – ONIONS**

**LOT:**

- Best 4 dry onions (same variety)
- Best 4 dry onions immature (same variety)
- Best 4 Walla Walla onions
- Best 4 red onions

- Best 4 shallots
- Best 6 green onions
- Best 4 other variety

**CLASS 17 – PARSNIPS**

**LOT:**

- Best parsnip

**CLASS 18 – PEAS**

**LOT:**

- Best 12 shell peas
- Best 12 sugar snap peas
- Best 12 snow peas

**CLASS 19 – PEPPERS**

**LOT:**

- Best 3 green bell peppers
- Best 3 colored bell pepper
- Best 3 jalapeno peppers
- Best 3 Anaheim
- Best 3 Hungarian wax
- Best 3 sweet banana
- Best 3 peppers, other variety

**CLASS 20 – POTATOES**

**LOT:**

- Best 4 russet
- Best 4 white
- Best 4 red
- Best 4 Yukon gold
- Best 4 purple
- Best 4 any other variety

**CLASS 21 – PUMPKINS**

**LOT:**

- Best green Jack O'Lantern
- Best ripe Jack O'Lantern
- Best green pie
- Best ripe pie
- Best ornamental

**CLASS 22 – RADISHES**

**LOT:**

- Best 6 red
- Best 6 other variety

**CLASS 23 – RHUBARB**

**LOT:**

- Best 3 stalks

**CLASS 24 – SWISS CHARD (WHOLE PLANT IN POT)**

**LOT:**

- Best plant

**CLASS 25 – SQUASH**

**LOT:**

- Best zucchini (x)
  - Best golden zucchini (x)
  - Best yellow crook or straight neck (x)
  - Best scallop (patty pan) (x)
  - Best spaghetti squash
  - Best table queen (acorn, Danish)
  - Best other variety
- (x) Skin penetrable by thumbnail, marketable size

**CLASS 26 – TOMATILLOS**

**LOT:**

- Best 3 green
- Best 3 other variety

**CLASS 27 – TOMATOES**

**LOT:**

- Best 6 ripe slicing
- Best 6 green slicing
- Best 6 cherry, ripe
- Best 6 cherry, green
- Best 6 roma/plum, ripe
- Best 6 roma/plum, green
- Best 6 pear
- Best 6 heirloom
- Best slicers on the vine, 6 minimum
- Best cherry or pear on the vine, 6 minimum
- Best 6 other variety

**CLASS 28 – TURNIPS**

**LOT:**

1. Best 3 table turnips

**CLASS 29 - ANY OTHER VEGETABLE**

**LOT:**

1. Any other vegetable

**DIVISION G03  
FRUITS & NUTS**

Entries in "other variety"- lots must have variety written on the tag. No blemished fruit will be considered by the judges, and no awards will be made on stock that does not individually merit it.

**CLASS 1 – APPLES**

**LOT:**

1. Best 4 gravenstein
2. Best 4 king
3. Best 4 yellow transparent
4. Best 4 Macintosh
5. Best 6 crab apples
6. Best 4 any other variety

**CLASS 2 – PEARS**

**LOT:**

1. Best plate 4 bartlett
2. Best plate 4 other variety

**CLASS 3 – PLUMS AND PRUNES**

**LOT:**

1. Best plate 8 Italian prunes
2. Best plate 8 silver or green plums
3. Best plate 8 blue plums and prunes
4. Best plate 8 yellow plums
5. Best plate other variety plums

**CLASS 4 – GRAPES**

**LOT:**

1. Best bunch

**CLASS 5 – BERRIES, ONE CUP**

**LOT:**

1. Best plate blackberries
2. Best plate red raspberries
3. Best plate blueberries
4. Best plate other variety

**CLASS 6 – MELONS**

**LOT:**

1. Watermelon
2. Melon, other variety

**CLASS 7 - ANY OTHER FRUIT**

**LOT:**

1. Any other fruit

**CLASS 8 – NUTS, ONE CUP PER PLATE**

**LOT:**

1. Best plate ripe walnuts
2. Best plate green walnuts
3. Best plate ripe filberts/hazelnuts
4. Best plate green filberts/hazelnuts
5. Best other nuts

**DIVISION G04  
HERBS**

**CLASS 1 – Fresh herbs** will be displayed standing in small jars of water to maintain freshness. Jars supplied by the fair. The entry must be a bundle approximately ½ inch in diameter, no more than 18" tall. Dill may be up to 24" tall. Plants appearing on the Lewis County Noxious Weed List may not be entered. Limit of 5 entries per person in Lot 14. Entries in Lot 14 must have variety written on tag. Herbs will be judged based on edible qualities.

**LOT:**

1. Basil
2. Chamomile
3. Chives
4. Dill
5. Feverfew
6. Hops
7. Lavender
8. Marjoram
9. Mint (all varieties, limited to 2 varieties per exhibitor)
10. Oregano

11. Parsley
12. Rosemary
13. Sage (all varieties, limited to 2 varieties per exhibitor)
14. Thyme
15. Any other herb (limited to 5 varieties per exhibitor)

**DIVISION G05  
SPECIAL CLASSES**

This division is to encourage creativity.

**CLASS 1 – JUST FOR FUN**

**LOT:**

1. Largest specimen
2. Most unique shape
3. Produce display - best display of vegetables or fruits
4. Vegetable art (make something creative with vegetables)
5. Seed art (design with seeds.)
6. Fair theme display

**CLASS 2 – OTHER AGRICULTURAL CROPS**

**LOT:**

1. Exotic plants (ex. lemon tree, cotton plant)
2. Patio gardening (vegetables grown in a pot)
3. Wheelbarrow garden (5 or more different crops in a wheelbarrow; may include herbs. At least 3 of the crops must be vegetables.)

**CLASS 3 – EDUCATIONAL DISPLAY**

**SPECIAL AWARDS**

Rosette for Champion Exhibitor in each division and Youth. Special awards at the judge's discretion.

The Earl and Evelyn Clark Memorial Award goes to the overall premier exhibitor.

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**FLORICULTURE**



**DEPARTMENT H  
FLORAL DEPT.**

**Superintendent: Nancy Palmer**

**360-266-0713**

**Asst. Superintendent:**

**Carolyn Gregory**

**360-278-3377**

**Entry Days:**

**Picture Box, Niche & Driftwood - Sunday August 14, Noon - 6:00 PM & Monday, August 15, Noon - 8:00 PM**  
**Garden Flowers & Floral Design - Monday, August 15, Noon - 8:00 PM**  
**Roses & Rose Arrangements – Monday, August 15, Noon-8:00 PM OR Tuesday, August 16, 7AM-8:45 AM**

**Location: Floral Building**

**Release Day and Time: Sunday, August 21, 7:00-9:00 PM and Monday, August 22, 9:00 AM-Noon**

**Entry Fees: None – all entries are FREE**

**Southwest Washington United Gardeners will fund all Sweepstakes awards at \$5.00 each.**

**The Floral Dept. is sponsored by numerous local gardeners and garden organizations including, Friendly Neighbors Garden Club, Tulip Garden Club of Adna, Winlock Garden Club, Winolequa Garden Club, Vader Garden Club, Fuchsia Fanciers, and Master Gardeners.**

## General Rules:

1. There are no entry fees. Completed entry forms and entry tags are required. These may be picked up at the Fair Office at any time for faster service. Volunteers will help complete the forms on entry day. Containers are furnished for all Open Class entries.
2. All Floriculture Exhibits must be grown by the Exhibitor within the past 12 months with the exception of Floral Design.
3. Entries in "any other variety" must name variety on forms and tags.
4. Noxious weeds will not be accepted.
5. Danish system of judging is used. Judging will begin at 9:00 AM Tuesday, August 16.
6. An exhibit may be awarded first, second, or third place. If Judges decide an exhibit does not merit an award, none will be given. Comments by judges are listed on the back of the tag whenever possible.
7. Cut flowers in arrangements will be kept in good condition by Volunteers, who may refresh or remove as needed.
8. Exhibits and ribbons not claimed by noon on Monday will be forfeited.
9. Point system for Garden Club Members: All Sweepstakes Best in Show winners will be awarded 10 additional points. Div. 1 through Div. 11 - First Place 5 points, Second & Third Place will be awarded ribbons; Div. 12 (Floral Design) First Place 20 points, Second Place 15 points, Third Place 10 points; Div. 13 (Special Exhibits): First Place 30 points, Second Place 20 points, Third Place 10 points.

## DIVISION H01 – GARDEN FLOWERS

Multiple entries in the same Lot must be a different color or variety for each entry. The Friendly Neighbors Garden Club will present a special award as follows: \$20.00 for Best of Show, judge's choice.

CLASS 1 – ANEMONE (Japanese Wind Flower)  
Lot 1 – One stem, any size, any color

CLASS 2 – ASTER  
Lot 1 – One stem, any size, any color

CLASS 3 – BABY'S BREATH (GYPSOPHLIA)  
Lot 1 – One stem, any color

CLASS 4 – BEGONIA, any type, must name variety  
Lot 1 – One bloom, disbudded, foliage not necessary

CLASS 5 - CARNATION & DIANTHUS  
Lot 1 – 3 blooms, same size, one or more colors

CLASS 6 - CHRYSANTHEMUM  
Lot 1 – One stem, large (over 2" blooms)  
Lot 2 – One spray, small (under 2" blooms)

CLASS 7 - CORN FLOWER (BACHELOR BUTTONS)  
Lot 1 – Three blooms, one or more colors

CLASS 8 - COSMOS  
Lot 1 – 1 Stem, any color

CLASS 9 - DAISY  
Lot 1 – Shasta - Three stems, same color, same variety  
Lot 2 – Shasta - Three stems, different color, any different variety  
Lot 3 – Gerber - Three stems, same color, same variety  
Lot 4 – Gerber - Three stems, different color, any different variety

CLASS 10 - DELPHINIUMS/LARKSPUR  
Lot 1 – One spike

CLASS 11 - ECHINACEA  
Lot 1 – Three blooms, same color

CLASS 12 - FLOWERS GROWN FOR DRYING  
Lot 1 – Strawflowers - three stems, one variety, same color  
Lot 2 – Statice - three stems, one variety, same color  
Lot 3 – Any other flower grown for drying – three stems, one variety, same color – must name variety

CLASS 13 - FUCHSIA  
Lot 1 – One stem, any variety

CLASS 14 - GERANIUM  
Lot 1 – One stem, any color

CLASS 15 – LILY (Lilium) – not Daylily  
Lot 1 – Asiatic – One Stem  
Lot 2 – Asiatic – multiple stems, different variety  
Lot 3 – Oriental – One Stem  
Lot 4 – Oriental – multiple stems, different variety

Lot 5 – Species Lily – one Stem  
Lot 6 - Species Lily – multiple stems, different variety

CLASS 16 - MARIGOLD  
Lot 1 – Three blooms, large (over 2" flower), one variety, same color  
Lot 2 – Three stems, small (under 2" flower), one variety, same color

CLASS 17 - MONTBRITIAS (CROCOSMIA)  
Lot 1 – One stem, any color

CLASS 18 - NASTURTUM  
Lot 1 – Three blooms, any color

CLASS 19 – ORNAMENTAL GRASS  
Lot 1 – Six stems, one variety – must name variety

CLASS 20 – PANSY OR VIOLA  
Lot 1 – Three stems, foliage attached, same color or mixed colors

CLASS 21 – PETUNIA  
Lot 1 – Three stems, single, one variety, same color  
Lot 2 – Three stems, double, one variety, same color

CLASS 22 – PHLOX  
Lot 1 – One stem

CLASS 23 – RUDBECKIA/GLORIOSA  
Lot 1 – One stem

CLASS 24 – SNAPDRAGON  
Lot 1 – One stem, any variety, any color

CLASS 25 – STOCK  
Lot 1 – One stem

CLASS 26 – SUNFLOWER  
Lot 1 – One bloom, large, over, 6", any type, any color  
Lot 2 – One bloom, medium, 4" - 6", any type, any color  
Lot 3 – One bloom, small, under 4", any type, any color

CLASS 27 – SWEET PEA  
Lot 1 – Six stems one or more colors

CLASS 28 – ZINNIA  
Lot 1 – Three blooms, one variety, one color  
Lot 2 – Three blooms, mixed colors

CLASS 29 – OTHER GARDEN FLOWERS - Species must be named.  
Lot 1 – Ball or round flowers, three stems, one variety, one or more colors  
Lot 2 – Spikes or branched flowers, one stem

## DIVISION H02 - DAHLIAS

All dahlias should be grown disbudded and have one set of leaves. A Sweepstakes will be awarded Best in Show.

CLASS 1 – FORMAL DECORATIVE TYPES  
Lot 1 - 8" and over - One bloom, any color  
Lot 2 - 4" to 8" - One bloom, any color  
Lot 3 - up to 4" - One bloom, any color

CLASS 2 – INFORMAL DECORATIVE TYPES  
Lot 1 - 8" and over - One bloom, any color  
Lot 2 - 4" to 8" - One bloom, any color  
Lot 3 - up to 4" - One bloom, any color

CLASS 3 – CACTUS & SEMI-CACTUS TYPES  
Lot 1 - 8" and over - One bloom, any color  
Lot 2 - 4" to 8" - One bloom, any color  
Lot 3 - up to 4" - One bloom, any color

CLASS 4 – LACINATED TYPES  
Lot 1 - 8" and over - One bloom, any color  
Lot 2 - 4" to 8" - One bloom, any color  
Lot 3 - up to 4" - One bloom, any color

CLASS 5 – BALL & POMPOM TYPES  
Lot 1 - Pompom up to 2" - One bloom, any color  
Lot 2 - Miniature Balls, 2" – 3.5" - One bloom, any color  
Lot 3 - Balls 3.5" and over - One bloom, any color

CLASS 6 – OTHER DAHLIA TYPES  
Lot 1 - Anemone types-one bloom, any color  
Lot 2 - Peony types-one bloom, any color  
Lot 3 - Water lily types-one bloom, any color  
Lot 4 - Novelty types-one bloom, any color

Lot 5 - Collaret types-one bloom, any color  
Lot 6 - Single types - one bloom, any color  
Lot 7 - Mignon Single types - one bloom, any color  
Lot 8 - Orchid types- one bloom, any color  
Lot 9 - Seedlings – any Dahlia started from seed

**CLASS 7 – TRIPLE ENTRY BLOOMS**

Lot 1 – Three blooms, any one variety, same color

**CLASS 8 – COLLECTION OF DAHLIAS**

Lot 1 – 8" and over, one or mixed colors/variety, 6 blooms  
Lot 2 – 4"- 8", one or mixed colors/variety, 6 blooms  
Lot 3 – Less than 4", one or mixed colors/variety, 6 blooms

**DIVISION H03 - GLADIOLUS**

Each exhibitor may enter three different named varieties in each lot. Each spike should be named and have at least one leaf attached. Unnamed varieties will be accepted but will not be considered for Sweepstakes award.

**CLASS 1 – ONE SPIKE**

Lot 1 – Any type, any color  
Lot 2 – Miniature (3" or less) any color  
Lot 3 – Butterfly or Orchid variety, any color

**CLASS 2 – THREE SPIKES**

Lot 1 – All three spikes same color  
Lot 2 – All three spikes mixed variety/color  
Lot 3 - Butterfly or Orchid variety, any color

**DIVISION H04 –  
OPEN CLASS GARDEN ROSES (Non-A.R.S.)**

**CLASS 1 – OPEN CLASS ROSES – Non A.R.S. (American Rose Society)**  
Bring in your beautiful garden roses. Variety need not be named. Must be grown in your own personal garden. Entry Day same as all Open Class entries – Monday, August 15, Noon – 8:00 PM. Judging begins at 9:00 AM on Tuesday, August 16. Danish system of judging (rather than A.R.S.) will be used. A.R.S. Roses are listed in Division H05 below.

**HYBRID TEA AND THEIR CLIMBING FORMS – ONE BLOOM (no side bud)**

Lot 1 – Tight buds  
Lot 2 – Mid open (1/2 to 3/4 open) – no center stamens showing  
Lot 3 – Fully open (with center stamens showing)

**FLORIBUNDA AND THEIR CLIMBING FORMS- ONE SPRAY**

Lot 4 - Tight buds  
Lot 5 – Mid open (1/2 to 3/4 open) – no center stamens showing  
Lot 6 – Fully open (with center stamens showing)

**GRANDIFLORA AND THEIR CLIMBING FORMS – ONE SPRAY**

Lot 7 - Tight buds  
Lot 8 – Mid open (1/2 to 3/4 open) – no center stamens showing  
Lot 9 – Fully open (with center stamens showing)

**BLOOM PROGRESSION**

Lot 10 – Single stem with 1 bud AND one 2/3 open AND one full open  
Lot 11 – Three stems of one each: (one bud, one 2/3 open, one full open) – same variety  
Lot 12 - Five stems, one bloom each stem, same variety, same color  
Lot 13 - Five stems, one bloom each stem, different variety & color

**ANY OTHER SPECIMEN, ONE BLOOM**

Lot 14 – Any other specimen, one bloom

**DIVISION H05 –  
A.R.S. ROSES (American Rose Society)**

Entry Day –Monday, August 15, Noon-8:00 PM. Judging begins at 9:00 on Tuesday. The A.R.S. rules will be used for judging. All varieties must be named. Class 1 through Class 3 are Hybrid Tea or Grandiflora roses and must be grown disbudded. Color classes are the current A.R.S. standards.

**CLASS 1**

Lot 1 – One stem  
Lot 2 – Three Stems, one bloom each stem, any one color  
Lot 3 – Five stems, one bloom each stem, same variety, same color  
Lot 4 – Five stems, one bloom each stem, different variety & color

**CLASS 2 – ONE SPRAY**

Lot 1 – Polyantha  
Lot 2 – Naturally Grown Hybrid Tea  
Lot 3 – Floribunda, single or semi-double

Lot 4 – Floribunda, double  
Lot 5 – Grandiflora

**CLASS 3 – ANY OTHER SPECIMEN, ONE BLOOM, must name variety**

Lot 1 – Any other specimen

**DIVISION H06 – HERBS**

**CLASS 1 - Herbs, one stem, any variety**

Lot 1 – Basil  
Lot 2 - Calendula  
Lot 3 – Catnip or Catmint  
Lot 4 – Chamomile  
Lot 5 – Chives – 6 stems  
Lot 6 – Dill  
Lot 7 – Feverfew  
Lot 8 – Fennel  
Lot 9 – Lavender, 6 stems, same variety  
Lot 10 – Lemon Balm  
Lot 11 – Marjoram, sweet  
Lot 12 – Mint, any one variety – must name variety  
Lot 13 – Oregano  
Lot 14 – Parsley  
Lot 15 – Rosemary  
Lot 16 – Russian Sage  
Lot 17 – Sage  
Lot 18 – Thyme  
Lot 19 – Any other herb not named above – must name variety

**DIVISION H07 – SHRUBS, TREES & VINES**

**CLASS 1 – SHRUBS – One stem, any variety, need not be blooming.**

Lot 1 – Barberry  
Lot 2 – Burning Bush  
Lot 3 – Blueberry  
Lot 4 - Ceanothus  
Lot 5 – Elderberry  
Lot 6 – Heather  
Lot 7 – Hebe  
Lot 8 – Hibiscus  
Lot 9 – Honeysuckle (shrub)  
Lot 10 – Huckleberry  
Lot 11 – Hydrangea  
Lot 12 – Lingonberry  
Lot 13 – Oregon Grape  
Lot 14 - Raspberry  
Lot 15 – Weigelia  
Lot 16 – Any other shrub not listed above – must name variety

**CLASS 2 – TREES – One branch, any variety.**

Lot 1 – Cedar  
Lot 2 – Hawthorne – must name variety  
Lot 3 – Holly  
Lot 4 – Fig  
Lot 5 – Maple  
Lot 6 – Mock Orange  
Lot 7 – Ornamental Nut – must name variety  
Lot 8 – Smoke Tree  
Lot 9 – Any other tree not listed above – must name variety

**CLASS 3 – VINES – One stem, any variety.**

Lot 1 – Clematis – must name variety  
Lot 2 – Honeysuckle (vine)  
Lot 3 – Any other vine not listed above – must name variety

**DIVISION H08 – SUCCULENTS (grown in container)**

**CLASS 1 - (measurements are from top of container)**

Lot 1 - Agave, any variety  
Lot 2 - Cacti: 1 plant, any variety, under 6"  
Lot 3 - Cacti: 1 plant, any variety, 6"-12"  
Lot 4 - Cacti: 1 plant, any variety, over 12"  
Lot 5 - Cacti: collection of 3 or more types in one container, any size  
Lot 6 - Cacti: Christmas (Epiphyllums, Zygos)  
Lot 7 - Crassula (Jade, Echeveria, Kalanchoe, Aeonium)  
Lot 8 - Crown of Thorns  
Lot 9 - Gasteria (Haworthia, Aloe)  
Lot 10 - Hen & Chicks (Sempervivums): under 6"  
Lot 11 - Hen & Chicks: over 6"  
Lot 12 - Sedum: any type under 6"  
Lot 13 - Sedum: any type over 6"  
Lot 14 - Any other single variety succulent - must name variety  
Lot 15 - Any collection (2 or more) of succulents

## DIVISION H09 - INDOOR CONTAINER PLANTS

Must name variety. Small - under 15" measured from top of container. Large - over 15". No plant stands accepted.

### CLASS 1 - INDOOR HANGING PLANTS

- Lot 1 – Flowering (in bloom), one variety
- Lot 2 – Combination, flowering, more than one variety
- Lot 3 – Foliage, one variety
- Lot 4 – Combination, foliage, more than one variety

### CLASS 2 – INDOOR POTTED PLANTS (not hanging)

- Lot 1 – Small, flowering (in bloom), one variety
- Lot 2 – Small, combination flowering, more than one variety
- Lot 3 – Small, foliage, one variety
- Lot 4 – Small, combination foliage, more than one variety
- Lot 5 – Large, flowering (in bloom), one variety
- Lot 6 – Large, combination flowering, more than one variety
- Lot 7 – Large, foliage, one variety
- Lot 8 – Large, combination foliage, more than one variety

## DIVISION H10 - OUTDOOR CONTAINER PLANTS

Must name variety. Small - under 15" measured from top of container. Large - over 15". No plant stands accepted.

### CLASS 1 - OUTDOOR HANGING PLANTS

- Lot 1 – Flowering (in bloom), one variety
- Lot 2 – Combination, flowering, more than one variety
- Lot 3 – Foliage, one variety
- Lot 4 – Combination, foliage, more than one variety

### CLASS 2 – OUTDOOR POTTED PLANTS (not hanging)

- Lot 1 – Small, flowering (in bloom), one variety
- Lot 2 – Small, combination flowering, more than one variety
- Lot 3 – Small, foliage, one variety
- Lot 4 – Small, combination foliage, more than one variety
- Lot 5 – Large, flowering (in bloom), one variety
- Lot 6 – Large, combination flowering, more than one variety
- Lot 7 – Large, foliage, one variety
- Lot 8 – Large, combination foliage, more than one variety

## DIVISION H11 – NOVELTY ITEMS

### CLASS 1 – SPECIAL CONTAINER GROWN PLANTS

- Lot 1 – Bonsai
- Lot 2 – Dish Garden
- Lot 3 – Terrarium
- Lot 4 – Topiary
- Lot 5 - Living Wreath

CLASS 2 - NOVELTY CONTAINERS - This is where you can show off your special container. Must have a live plant growing in container.

- Lot 1 - Small, under 8", measurements are for container only, height, width
- Lot 2 - Medium, 8"-15", measurements are for container only
- Lot 3 - Large, over 15", measurements are for container only

### CLASS 3 – DRIFTWOOD

- Lot 1 - Small Natural Driftwood - under 8"
- Lot 2 - Medium Natural Driftwood - 8" to 15"
- Lot 3 - Large Natural Driftwood -15" to 36"

## DIVISION H12 – FLORAL DESIGN

GARDEN CLUB MEMBERSHIP IS NOT REQUIRED. Only fresh cut "real" flowers/foliage, no artificial or dried specimens. Accessories may be used. Please DO NOT tape or in any way attached arrangement or accessories to the shelf - arrangements may need to be moved. One entry per lot per exhibitor. After judging, spent flowers will be replaced by volunteers as necessary during the duration of the Fair. Garden Club Members: First Place, 20 points; Second Place, 15 points; Third Place, 10 points.

CLASS 1 – EXPERIENCED - Exhibitor who has previously earned either Sweepstakes award or a total of 3 First Place awards.

- Lot 1 – Vertical: "In The Pink"
- Lot 2 – Horizontal: "Red Hot"
- Lot 3 – Round: "Go Green" - all plant material is to be green
- Lot 4 – Form of Designer's Choice: "Roses are Red, Violets are Blue"
- Lot 5 – Form of Designer's Choice: "Tea for Two"
- Lot 6 – Form of Designer's Choice: "Ice Cold"
- Lot 7 – Form of Designer's Choice: Fair Theme "Cream of the Crop"

Class 2 – NOVICE - Exhibitor who has NOT previously earned Sweepstakes award or 3 First Place awards, regardless of how many times entered.

- Lot 1 – Vertical: "In The Pink"
- Lot 2 – Horizontal: "Red Hot"
- Lot 3 – Round: "Go Green" - all plant material is to be green
- Lot 4 – Form of Designer's Choice: "Roses are Red, Violets are Blue"
- Lot 5 – Form of Designer's Choice: "Tea for Two"
- Lot 6 – Form of Designer's Choice: "Ice Cold"
- Lot 7 – Form of Designer's Choice: Fair Theme "Cream of the Crop"

## DIVISION H13 – SPECIAL EXHIBITS

### CLASS 1 – PICTURE BOXES

**GARDEN CLUB MEMBERSHIP IS NOT REQUIRED.** A limited number of picture boxes are available. Call Floral Dept. Asst. Superintendent Carolyn Gregory at 360-278-3377 to sign up for a picture box, which will be awarded on a first come-first served basis. Box measurements are: 37 1/4" high, 18 1/2" deep and 31" wide. Use of current fair theme will be given preference during judging. While drapes and/or accessories are encouraged, fresh flower arrangements are to be the focal point of interest. Flowers/foliage is not required to be grown by Exhibitor and may be purchased individually. However, the design/arrangement must be that of the Exhibitor. Disqualification will occur if any portion of the floral arrangement touches the sides of the box, or if the arrangement extends beyond the top or front of the box. After judging, spent flowers will be replaced by volunteers as necessary during the duration of the Fair. Garden Club Members: First Place, 30 points; Second Place, 20 points; Third Place, 10 points.

EXPERIENCED: Exhibitor who has previously earned either Sweepstakes award or a total of 3 First Place awards.

- Lot 1 - "Lavender & Old Lace"
- Lot 2 - "Snow White"
- Lot 3 - "In the Pink"
- Lot 4 - "Seeing Red"
- Lot 5 - "Green with Envy"
- Lot 6 - "Yellow Rose of Texas"
- Lot 7 – Fair Theme "Cream of the Crop"

NOVICE: Exhibitor who has NOT previously earned Sweepstakes award or 3 First Place awards, regardless of how many times entered.

- Lot 8 - "Lavender & Old Lace"
- Lot 9 - "Snow White"
- Lot 10 - "In the Pink"
- Lot 11 - "Seeing Red"
- Lot 12 - "Green with Envy"
- Lot 13 - "Yellow Rose of Texas"
- Lot 14 – Fair Theme "Cream of the Crop"

### CLASS 2 – NICHE (Dried Floral Arrangement)

**GARDEN CLUB MEMBERSHIP IS NOT REQUIRED.** A limited number of niches are available. Call Floral Dept. Asst. Superintendent Carolyn Gregory at 360-278-3377 to sign up for a niche, which will be awarded on a first come-first served basis. Niche (wing-hinged boards) measurements are: 32" high, 16" wide back, each "side wing" piece measures 11" wide. The side wings are adjustable. While drapes/accessories are encouraged, the **dried** floral arrangement is to be the focal point. Use dried materials only; no artificial flowers/foliage will be accepted. Disqualification will occur if any portion of the floral arrangement touches the sides of the niche, or if the arrangement extends beyond the top or front of the niche. Garden Club Members: First Place, 30 points; Second Place, 20 points; Third Place, 10 points.

EXPERIENCED: Exhibitor who has previously earned either Sweepstakes award or a total of 3 First Place awards.

- Lot 1 - "Garden Talk"
- Lot 2 - "Wind & Fire"
- Lot 3 - "Tea for Two"
- Lot 4 - "Crooked & Twisted"
- Lot 5 - "Indian Summer"
- Lot 6 - "Ice Cold"
- Lot 7 - Fair Theme - "Cream of the Crop"

NOVICE: Exhibitor who has NOT previously earned Sweepstakes award or 3 First Place awards, regardless of how many times entered.

- Lot 8 - "Garden Talk"
- Lot 9 - "Wind & Fire"
- Lot 10 - "Tea for Two"
- Lot 11 - "Crooked & Twisted"
- Lot 12 - "Indian Summer"
- Lot 13 - "Ice Cold"
- Lot 14 – Fair Theme "Cream of the Crop"

## DIVISION H14 – KINDER KIDS, YOUTH, JUNIORS

The Friendly Neighbors Garden Club will present a special \$10.00 award for the Best Overall in this division, judge's choice.

The Tulip Garden Club will fund all first place awards

CLASS 1 – KINDER KIDS (ages 4-7) – Must name variety.

- Lot 1 - Flowering, cut
- Lot 2 - Foliage, cut
- Lot 3 - Potted plants
- Lot 4 - Bouquet - under 10" tall from top of container
- Lot 5 - Bouquet - over 10" tall from top of container

CLASS 2 – YOUTH (age 8-12 yrs.) - Must name variety.

- Lot 1 – Cut flower, one stem, any variety
- Lot 2 - Cut foliage, one stem, any variety
- Lot 3 – Potted or hanging plants, any variety
- Lot 4 - Floral Design (same as Div. H12)

CLASS 3– JUNIORS (age 13-18 yrs.) - Must name variety.

- Lot 1 – Cut flower, one stem, any variety
- Lot 2 - Cut foliage, one stem, any variety
- Lot 3 – Potted or hanging plants, any variety
- Lot 4 - Floral Design (same as Div. H12)

## DIVISION H15 – RARE AND UNUSUAL

Bring your rare and unusual plants for all to ooh and ah over! First, second or third place will be awarded, at judge's discretion.

CLASS 1 - RARE

- Lot 1 - Blooming - one stem
- Lot 2 - Blooming - multiple stems
- Lot 3 - Blooming - potted plant
- Lot 4 - Non-blooming - one stem
- Lot 5 - Non-blooming - multiple stems
- Lot 6 - Non-blooming - potted plant

CLASS 2 - UNUSUAL

- Lot 1 - Blooming - one stem
- Lot 2 - Blooming - multiple stems
- Lot 3 - Blooming - potted plant
- Lot 4 - Non-blooming - one stem
- Lot 5 - Non-blooming - multiple stems
- Lot 6 - Non-blooming - potted plant

## DIVISION H16 – WHAT THE HECK IS IT?

Just for fun. If you have a plant you think no one can identify - bring it in! You may or may not be able to identify it yourself - that's ok. Anyone able to identify these plants, just complete the ticket with your name, address and phone and the name of the plant. A special prize will be awarded to anyone who correctly identifies these plants.

CLASS 1 - CUT STEMS (one or multiple)

CLASS 2 - POTTED PLANT



# DEPARTMENT I BALED HAY

**Superintendent: John Raupp**

## GENERAL RULES

1. Hay entered must have been produced on a farm owned or operated by the exhibitor in S.W. Washington.
2. All entries will be placed on display in a special Hay Booth for the duration of the Fair.
3. Bales testing over 20 percent moisture will be disqualified.
4. Entries taken Monday, August 15, 9 AM to 6 PM, Tractor Display.
5. One entry allowed in each class.
6. A 1st, 2nd and 3rd will be awarded in each lot.
7. Hay bales may be picked up after Fair, Sunday 7 PM

## DIVISION I01 – BALED HAY

### CLASS 1 – FIRST CUTTING HAY

This is hay cut and baled from fields where the forage has not been harvested previously this year.

#### LOTS:

1. Grass–Legume Hay. This hay shall contain a mixture of at least 10 percent grass and 10 percent legume.
2. Legume Hay. This hay shall contain not more than 10 percent grass, and shall consist only of alfalfa, lotuses and clover or mixtures thereof.
3. Grass Hay. This hay shall contain not more than 10 percent legumes.
4. Pea Hay.
5. Grain Hay.
6. Timothy Hay.

### CLASS 2 – FIRST CUTTING HAY – WEED FREE

This is hay cut and baled from fields where the forage has not been harvested previously this year.

#### LOTS:

1. Grass–Legume Hay. This hay shall contain a mixture of at least 10 percent grass and 10 percent legume.
2. Legume Hay. This hay shall contain not more than 10 percent grass, and shall consist only of alfalfa, lotuses and clover or mixtures thereof.
3. Grass Hay. This hay shall contain not more than 10 percent legumes.
4. Pea Hay.
5. Grain Hay.
6. Timothy Hay.

### CLASS 3 – FIRST CUTTING HAY - ORGANIC

This is hay cut and baled from fields where the forage has not been harvested previously this year.

#### LOTS:

1. Grass–Legume Hay. This hay shall contain a mixture of at least 10 percent grass and 10 percent legume.
2. Legume Hay. This hay shall contain not more than 10 percent grass, and shall consist only of alfalfa, lotuses and clover or mixtures thereof.
3. Grass Hay. This hay shall contain not more than 10 percent legumes.
4. Pea Hay.
5. Grain Hay.
6. Timothy Hay.

### CLASS 4 – SECOND CUTTING HAY

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

#### LOTS:

1. Grass Legume Hay.
2. Legume Hay.
3. Grass Hay.

### CLASS 5 – SECOND CUTTING HAY – WEED FREE

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

#### LOTS:

1. Grass Legume Hay.
2. Legume Hay.
3. Grass Hay.

### CLASS 6 – SECOND CUTTING HAY - ORGANIC

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

#### LOTS:

1. Grass Legume Hay.
2. Legume Hay.
3. Grass Hay.

### CLASS 7 – THIRD CUTTING HAY

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

#### LOTS:

1. Grass Legume Hay.
2. Legume Hay.
3. Grass Hay.

Entry Day: Monday, August 15, 9:00 AM – 6:00 PM  
Entry Location: Tractor Display  
Entry Fee: none  
Release day & time: Sunday, August 21, 7:00 PM

**CLASS 8 – THIRD CUTTING HAY – WEED FREE**

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

**LOTS:**

1. Grass Legume Hay.
2. Legume Hay.
3. Grass Hay.

**CLASS 9 – THIRD CUTTING HAY - ORGANIC**

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

**LOTS:**

1. Grass Legume Hay.
2. Legume Hay.
3. Grass Hay.

**CLASS 10 – HAYLAGE**

**LOTS:**

1. Grass-Legume Hay. This hay shall contain a mixture of at least 10 percent grass and 10 percent legume.
2. Legume Hay. This hay shall contain not more than 10 percent grass, and shall consist only of alfalfa, lotuses and clover or mixtures thereof.
3. Grass Hay. This hay shall contain not more than 10 percent legumes.
4. Pea Hay.
5. Grain Hay.
6. Timothy Hay.

**CLASS 11 – LARGE BALES, ROUND OR SQUARE**

**LOTS:**

1. Grass-Legume Hay. This hay shall contain a mixture of at least 10 percent grass and 10 percent legume.
2. Legume Hay. This hay shall contain not more than 10 percent grass, and shall consist only of alfalfa, lotuses and clover or mixtures thereof.
3. Grass Hay. This hay shall contain not more than 10 percent legumes.
4. Pea Hay.
5. Grain Hay.
6. Timothy Hay.

A "Grand Champion" bale will be selected from one of the classes. The owner will be named "Hay King or Queen", and will receive a special award.

Prizes will be awarded as follows:

1st Prize.....	40 points
2nd Prize.....	20 points
3rd Prize .....	10 points
Hay King or Queen .....	\$10.00

Each entrant must complete an entry form and designate the class and lot he or she wishes to place a given bale of hay. If the quality of hay in any given lot does not meet the judges' standards a prize may not be awarded.

**GENERAL RULES**

1. Completed entry forms shall be in the Fair Office by August 1. Superintendent reserves right to reject entries if stall space has been filled prior to the closing date of entries.
2. All open class dairy cattle will be exhibited during the first half of the Fair. (Tuesday through Thursday, August 16 - 18). Animals may enter the grounds on Monday, August 15, between 8 AM – 8 PM. Animals will be excused Thursday at 6:00 PM. Tack may be carried out Thursday at 5:00 PM.
3. Exhibitors are required to keep quarters and cattle clean and neat. No animals other than dairy exhibits will be allowed in the barn.
4. Owners will be responsible for entire care of their animals. Bedding will be furnished by the Fair. Owners will be required to secure their own feed for exhibits. Someone representing each exhibitor will be in the barns at 6 AM for milking animals. Wheelbarrows will not be furnished, but small tools may be checked out. Clipping chutes to be within display.
5. Entry fee: \$10.00 per animal through August 1; \$15.00 per animal after August 1. Entry fees are not refundable.
6. Base dates for computing ages of animals shall be March 1 and September 1.
7. Substitutions will be allowed, but will only be accepted until 10 AM Tuesday, the first day of the Fair. Substitution cards must be completed.
8. Cattle entered in this department must be accompanied by registration papers which will be checked to the animals Tuesday beginning at 10 AM. Transfer evidence of animals recently acquired and absolute proof of purchase must be presented at registration paper check. All animals in barn must be exhibited and shown.
9. All 4-H and FFA exhibitors entering open class competition must present registration papers to the dairy department superintendent Tuesday at 3 PM in the dairy barn. Failure to abide by this rule will disqualify exhibitor and entry fees will be forfeited.
10. No exhibitor may receive more than two payments in any one class.
11. In any class in which only one exhibitor is represented, the judge may in his discretion, award premium or premiums of such grade as the exhibit deserves.
12. All animals shown in group classes must have been shown in individual open classes.
13. All entries, whether owned by one person or more than one person (individually or jointly), which are maintained on one farm, are considered as a single exhibitor in both individual and group classes.
14. The Fair Veterinarian will be on grounds at unloading area and livestock barns on Monday, the day before Fair, from 8 AM until 8 PM. It is his duty to refuse admission to any animal showing evidence of communicable disease, including warts, ringworm, pneumonia, etc. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be showed and fairgrounds livestock health requirements. BRUCELLOSIS – All female animals must be blood tested (certificate in hand) or calftood vaccinated.
15. Rigid compliance with Fair Veterinarian decisions will be compulsory through the run of the Fair.
  - a. Animals will not be accepted in any livestock departments after 8 PM Monday before Fair opens.
  - b. Animal health treatment required while at the fairgrounds shall be the sole obligation of the exhibitor. Any veterinarian of exhibitor's choice may be called.
  - c. Any animal showing evidence of communicable disease after having been admitted to the barns shall be removed at any time at the request of the Fair Veterinarian.
16. It shall be understood by the exhibitor that if at any time during the course of the fair his animal seriously detracts from the overall esthetic value of the department, the fair management shall request the Fair Veterinarian to dismiss the animal.
17. Any exhibitor requesting the removal of an animal at any time during the fair for health reasons must have the animal examined by the Fair Veterinarian and abide by his decision. Failure to do so will result in forfeiture of premiums and exhibiting privileges in the future.
18. Judging will be done Wednesday during the Fair at 8 AM sharp. If an animal is not ready to enter the ring when it is called, the exhibitor will automatically forfeit his entry fee paid and will be scratched from the judge's sheet for that competition.
19. Lunch break when judge deems appropriate.
20. A herdsman will be allowed to enter a breeder's animal in the name of the herdsman. Breeder's name must also be shown on the entry form.
21. All departments must be in show shape by 9 AM.
22. Animals in 4-H and FFA Departments will be eligible to exhibit the same animal or animals in the same or similar lots or classes in the open class dairy department. All 4-H AND FFA MEMBERS exhibiting in open class dairy department must conform in a strict sense to those rules and regulations applicable to the open class dairy department. This includes the payment of entry fees and entry deadline. All animals exhibited in the open class department must be stalled in the 4-H and FFA livestock buildings and adhere to the rules and regulations set forth by FFA and 4-H dairy departments.

**DAIRY CATTLE**



**DEPARTMENT J  
DAIRY CATTLE**

**Superintendent: Don Keeler  
360-880-1943**

<p><b>Pre-Entry:</b> Entry forms must be received at Fair Office by Monday, August 1.  <b>Entry Day:</b> Animals arrive Monday, August 15, 8:00 AM – 8:00 PM  <b>Entry Location:</b> Cow Palace  <b>Entry Fee:</b> \$10.00 per animal through August 1; \$15.00 per animal after August 1  <b>Release day &amp; time:</b> Thursday, August 18, tack carry out - 5:00 PM  <b>Animals – 6:00 PM</b></p>
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23. Anyone not in compliance with the above may be refused entry the following year.
24. Premier breeder & exhibitor will be judged on the top six animals.
25. There must be one or more animals in a lot to qualify for premiums. If there is only 1 entry per class it will be given \$25.00.
26. Exhibitors may not bed down or setup any type of sleeping apparatus in the exhibit area.
27. Parking regulations will be strictly enforced. All vehicles must be off the fairgrounds by 9:45 AM unless prior arrangements have been made with Fair Management.
28. A tent, no larger than 10'x10'x5' high, for exhibitor's personal use or tack storage is acceptable within exhibitor's stall space.
29. Animals are not to be released except by a vet's recommendation.

### OPEN CLASS HERDSMANSHIP AWARDS

Large herds – 9+	Small herds – 8 or less
1st Prize – \$50.00	1st Prize – \$50.00
2nd Prize – \$30.00	2nd Prize – \$30.00
3rd Prize – \$15.00	3rd Prize – \$15.00

### Division J01 – Dairy Cattle

- Class 1 – Ayrshire
- Class 2 – Brown Swiss
- Class 3 – Guernsey
- Class 4 – Holstein
- Class 5 – Jersey
- Class 6 – Milking Shorthorn

LOT:	Points Allowed		
	1st	2nd	3rd
1. Junior Heifer calf born March 1 to May 31, 2011.....	\$50	\$40	\$30
2. Intermediate heifer calf born December 1, 2010 to Feb. 28, 2011.....	\$50	\$40	\$30
3. Senior heifer calf born Sept. 1 to Nov. 30, 2010.....	\$50	\$40	\$30
4. Summer yearling heifer born June 1 to Aug. 31, 2010.....	\$50	\$40	\$30
4. Junior yearling heifer born March 1 to May 31, 2010.....	\$50	\$40	\$30
6. Winter yearling heifer born Dec. 1, 2009 to Feb. 28, 2010.....	\$50	\$40	\$30
7. Senior yearling heifer born Sept. 1 to Nov. 30, 2009.....	\$50	\$40	\$30
8. Junior best three females, three females shown in Lots 1-7, all bred by exhibitor, at least 2 owned by exhibitor. One entry per exhibitor .....	\$50	\$40	\$30
9. Junior two-year-old and senior yearling in milk born March 1 to Aug. 31, 2009.....	\$70	\$60	\$50
10. Senior two-year-old cow born Sept. 1, 2008 to Feb. 28, 2009.....	\$70	\$60	\$50
11. Three-year-old cow born Sept. 1, 2007 to Aug. 31, 2008.....	\$70	\$60	\$50
12. Four-year-old cow born Sept. 1, 2006 to Aug. 31, 2007.....	\$70	\$60	\$50
13. Five-year-old cow born Sept. 1, 2005 to Aug. 31, 2006.....	\$70	\$60	\$50
14. Aged cow, six year and over, born prior to Sept. 1, 2005.....	\$70	\$60	\$50
15. Senior best three females shown in lots 9-14 all bred and at least two owned by exhibitor. One entry per exhibitor.....	\$50	\$40	\$30
16. Exhibitors herd - five females all owned by exhibitor. Two over two years; two under two years (never freshened) and one female any age. One entry per exhibitor.....	\$50	\$40	\$30
17. Produce of Dam. Group consists of 2 animals <b>any age, heifers only, the produce of one cow.</b> Dam must be named.....	\$50	\$40	\$30
18. Daughters and Dam. To consist of 2 animals, a dam and her daughter of any age. The dam and daughter must be named. Both animals need not be owned by exhibitor.....	\$50	\$40	\$30

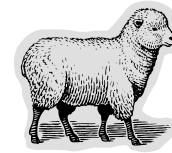
Release time: Tack (carry out) at 5 PM - Animals at 6 PM Thursday during Fair.

### CHAMPIONS

- Junior Champion–Reserve Junior Champion–Lots 1–7;
- Honorable Mention Junior Champion
- Senior Champion–Reserve Senior Champion–Lots 9–15
- Grand Champion Breed

- Reserve Grand Champion Breed; Honorable Mention Champion Breed
- Premier Breeder
- Premier Exhibitor

## SHEEP



## DEPARTMENT K SHEEP

### Superintendents:

**Pre-Entry:** Entry forms must be received at Fair Office by Friday, July 15.  
**Entry Day:** Friday, August 19, 6:00 AM – 10:00 AM  
**Entry Location:** Blue Pavilion  
**Entry Fee:** \$4.00 per animal, \$2.00 per fleece,  
 Lads & Ladies Lead \$2.00 per participant  
**Release day & time:** Sunday, August 21, tack carry out - 5:00 PM,  
 Animals & fleece – 6:00 PM  
**Sheep Show:** Saturday, August 20, 10 AM, Blue Pavilion

### SHEEP DEPARTMENT OBJECTIVES

To show the public the variety of breeds of sheep: to encourage the people from the surrounding area to show at the local fair and provide a presentation of the by-products from the many breeds of sheep. Education of the public is strongly recommended.

### GENERAL RULES

1. Entry form must be completed and in the hands of the fair office no later than July 15. Sheep are shown on Saturday during the Fair, starting at 10 AM.
2. Judging will be done in order of the lots printed in premium book.
3. All breeding animals must be properly registered in the association they represent and must bear the flock tag of the association. Animals not bearing identification appropriate to their association may not be exhibited.
4. Exhibitors will be limited to two entries in single lots and one entry in group lots. Animals in group classes must have been shown in individual classes. It is not necessary for entries in group classes to identify animals to be shown.
5. An entry fee of \$4.00 per head will be charged and shall accompany the completed entry form. In the event of a cancellation of entries, the fee is not refundable. Entry fees should be calculated by multiplying the fee times the total number of animals which will be brought to the fair.
6. Sheep shown in the open class section must be in show condition.
7. Sheep will be shown by class. Entries cannot be changed after the paper check on Friday.
8. All flocks exhibited in the open class show must be identified by a sign or other appropriate means throughout the duration of the fair.
9. All animals must remain in place until official release time. No truck or trailers are to be in the sheep area prior to official release time. Violation of these regulations may result in forfeiture of premium money.
10. While the total process of removing sheep from the exhibit area is generally confined to a two hour period, exhibitors are asked to extend the courtesy of loading first to those who must travel the greatest distance.
11. A display area for sheep pictures and literature will be provided. Exhibitors wishing to publicize their particular breed are encouraged to bring literature with them for display and/or distribution purposes.
12. Exhibitors are encouraged to participate in the Sunday festivities and wool show.
13. Under class 20, other registered breeds: each breed will be judged separately for ribbons only. The blue ribbon winner of each breed will then be judged in one lot to determine the animal that represents their breed the best. These animals will receive premiums, and the first place ram and ewe will compete for best of show.

### ANIMAL HEALTH

1. The Fair Veterinarian will be on the grounds Friday morning at 6 AM to check all animals. Exhibitors must be in attendance at that time. It is the duty of the veterinarian to refuse admission to any animal showing evidence of any communicable disease. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair veterinarian will have the final say on the animal's health, ability to be shown and fairgrounds livestock health requirements.
  2. Animal health treatment required while at the fairgrounds shall be the sole obligation of the exhibitor. Any veterinarian of the exhibitor's choice may be called.
  3. Any animal showing signs of a communicable disease after having been admitted to the barns shall be removed at any time at the request of the fair veterinarian.
  4. It shall be understood by the exhibitor that if at any time during the course of the fair his/her animal seriously detracts from the overall esthetic value of the department, the officers of the fair will dismiss the animal.
  5. An exhibitor requesting the removal of an animal at any time during the fair for health reasons must have the animal examined by the fair veterinarian. You must abide by his decision. Failure to do so will result in forfeiture of premiums and exhibiting privileges in the future.
- Notice: Scrapie identification tags are required for all sheep regardless of breed or state of origin.

Premiums will be paid as follows:

1st .....	\$13.00
2nd .....	\$11.00
3rd .....	\$9.00
4th .....	\$7.00
5th .....	\$6.00

### DIVISION K01 – SHEEP

- Class 1 – Border Leicester
- Class 2 – Cheviots, Border
- Class 3 – Cheviots, North Country
- Class 4 – Columbias
- Class 5 – Corriedales
- Class 6 – Dorsets
- Class 7 – Hampshires
- Class 8 – Lincolns
- Class 9 – Montadales
- Class 10 – Oxfords
- Class 11 – Polypay
- Class 12 – Romney
- Class 13 – Scottish Blackface
- Class 14 – Shropshire
- Class 15 – Suffolk
- Class 16 – Natural Colored
- Class 17 – Natural Colored Lincoln
- Class 18 – Southdowns
- Class 19 – Katahdin
- Class 20 – Other Registered Breeds

#### LOTS:

1. Yearling Ram (over 1 year, under 2)
2. Pair of Yearling Rams (bred by exhibitor)
3. Fall Ram Lamb
4. Spring Ram Lamb
5. Pair of Ram Lambs (bred by exhibitor)

Champion Ram – Rosette Only  
Reserve Champion Ram – Rosette Only

6. Yearling Ewe
7. Pair of Yearling Ewes (bred by exhibitor)
8. Fall Ewe Lamb
9. Spring Ewe Lamb
10. Pair of Ewe Lambs (bred by exhibitor)

Champion Ewe – Rosette Only  
Reserve Champion Ewe – Rosette Only

11. Breeder's Young Flock (one Ram Lamb and two Ewe Lambs, bred by exhibitor)
12. Flock (one Ram, two yearling Ewes and two Ewe Lambs)
13. Get-Of-Sire (four animals, all sired by same Ram, any age, both sexes represented by exhibitor)
14. Best Pair – both sexes represented

For: Columbias, Corriedales, Dorsets, Polypay, Hampshires, Rambouillets, Katahdin and Suffolks, the following dates apply:  
FALL LAMB: September 1 to December 31  
SPRING LAMB: January 1 to August 31

For: Border Cheviots, N.C. Cheviots, Lincolns, Montadales, Romneys, Shropshires, Southdowns, B. Leicesters, Natural Colored, the following dates will apply:  
FALL LAMB: September 1 to January 31  
SPRING LAMB: February 1 to August 31

FEED AND BEDDING IS NOT PROVIDED. ALL SHEEP TO BE IN BARNs BETWEEN 6 AM TO 10 AM ON FRIDAY.

### DIVISION K02 – LADS' & LADIES' LEAD COMPETITION

The Lads' and Ladies' Lead class is sponsored by the Southwest Washington Fair, guidelines are as follows:

1. Entry fee is \$2.00 per participant.
2. Entrants will be divided into three classes as outlined below.
3. Sheep must be conditioned, fitted and trained to show on a halter.
4. Participants need not own the sheep they are showing.
5. Contestants must wear a garment which is at least 70% wool or mohair.
6. Entry shall include a typed or printed description of the garment to be worn, the back ground of the contestant and the breed of the sheep shown. This is to be read during the contestant's promenade in the ring. Bio should be turned into person in charge by noon the day of the contest.
7. Entrants will be judged as follows:
  - a. Garment - 40%
  - b. Handling & appearance of sheep - 30%
  - c. Exhibitor's overall image - 30%
8. Entries are due no later than July 15. Be sure to fill out a separate general entry form. Judging will be 1 PM Sunday.
9. All exhibitors are encouraged to participate in the Lads' and Ladies' contest, including non-sheep exhibitors.
10. A special award will be presented to the entrant with the best self-constructed garment in each class.

#### Class:

1. Lads & Ladies Lead competition

#### LOT:

1. Junior, Age 10 & under
2. Intermediate, Age 11 - 19
3. Senior, Age 20 & over

Premiums: 1st - 100 premium points, 2nd - 80 premium points, 3rd - 60 premium points, 4th - 40 premium points, 5th - 20 premium points.

### DIVISION K03 – WOOL/FIBER

Fleeces must be from sheep owned by exhibitor.

1. Entry fee will be \$2.00 per fleece per class.
2. Fleece must be one year (12 months) growth or less.
3. All fleeces will be presented untied and in a clear plastic bag, sheared side out. Fleeces must be skirted and presented for show.
  - \* Fleeces showing evidence of moths and/or moth damage shall be disqualified, however; the use of mothballs or crystals is discouraged.
  - \* The fair will not be responsible for lost or damaged fleeces.
  - \* Unclaimed fleeces will become property of the Southwest Washington Fair.
4. Entry must be labeled with exhibitor's name, address, class, and labeled if it is for sale.
5. Fleece must be entered Friday morning before 10 AM and picked up at 6 PM Sunday.
6. Fill out separate general entry form.
7. Fleeces may be shown in one class only.
8. Entries limited to two entries per exhibitor per Lot.
9. All entries due to the Fair Office no later than July 15.

#### CLASS 1 – PUREBRED FLEECES:

##### LOTS:

1. Border Cheviots
2. Border Leicester
3. Columbias
4. Corriedale
5. Dorset
6. Hampshire
7. Lincoln
8. Montadale
9. North Country
10. Romney
11. Shropshire
12. Southdown
13. Suffolk
14. Scottish Blackface
15. Targee
16. Crossbred White
17. Natural colored crossbred
18. Colored Lincoln
19. Natural colored Romney
20. Natural colored Corriedale
21. Natural colored Targee
22. Any other purebred white (state breed)
23. Any other purebred natural color (state breed)
24. Mohair
25. Other recognized breeds

**CLASS 2 – COMMERCIAL OR GRADE ONLY**

- LOT:**  
1. Commercial or Grade

**Class 3 – Other Fiber**  
**LOT:**

- Fiber Goat Fleece (Specify wether, doe or buck and age of goat on tag)
- Llama Fiber (Specify single or double coat and age of llama on tag)
- Alpaca Fleece (Specify Huacaya or Suri and age of Alpaca on tag)

All classes will have five placings with ribbon awards. Grand and Reserve Champions will be awarded rosettes. Premiums per class will be 1st – 24 premium points, 2nd – 20 premium points, 3rd – 16 premium points, 4th – 12 premium points, and 5th – 8 premium points.

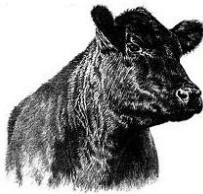
**SPECIAL AWARDS**

- Herdsmanship:** 1st through 3rd place, rosette only.  
Sheep and Wool Industry Promotion: 1st through 3rd place, awarded for educational displays by exhibitors.
- Please Note:** All Southwest Washington Fair revolving trophies will be displayed in the barn area during the week of the fair until awarded to the new recipient who may display it with their animals. At the conclusion of the fair, all revolving trophies should be returned to the open class superintendents and will be housed at the fair office for the duration of the year.
- All participants are required to attend exhibitor meeting Sunday at 4 PM. Discussion of haul out, changes for next year, and judge requests will take place.

**Wool/Fiber**

Bill and Dorothy Judah Memorial revolving trophy.  
Champion and Reserve Champion White Fleece  
Champion and Reserve Champion Natural Colored Fleece  
Champion and Reserve Champion other Fiber  
Overall Best in Show Fleece  
Premier Exhibitor (wool/fiber dept.)

**BEEF**



**DEPARTMENT L**  
**BEEF**

**Superintendent: Glenda VanVleck**

**Pre-Entry:** Entry forms must be received at Fair Office by Monday, August 1.  
**Entry Day:** Animals arrive Friday, August 19, 6:00 AM – noon  
**Entry Location:** Cow Palace  
**Entry Fee:** \$10.00 per animal through August 1, \$15.00 after August 1.  
**Release day & time:** Sunday, August 21, tack carry out – 5:00 PM  
Animals – 6:00 PM

**GENERAL RULES**

- All open class cattle will be exhibited during the second half of the Fair. (Friday through Sunday, August 19-21). Animals may enter the grounds on Friday, August 19, between 6 AM and noon. Hardship cases may contact the Superintendent for assistance. Animals will be excused Sunday at 6:00 PM. Tack may be carried out Sunday at 5:00 PM. Show day will be Saturday at 9:00 AM. Judging schedules for each breed will be posted by Friday noon. Catalogues for each breed will be published with classes having entries listed by age from youngest to oldest.
- The beef entry form must be filled out, printed or typed, with all information requested, and must be in the Fair Office not later than August 1. Entries must be accompanied by an entry fee of \$10.00 per animal entered. No charge for lots 19, 20, 21 and 22. There is a \$10.00 fee for Lot 1. **ENTRY FEE AFTER AUGUST 1<sup>st</sup> WILL BE \$15.00 PER HEAD.** Failure to exhibit an animal entered will result in forfeiture of the entry fee.

- All cattle exhibited must be accompanied by the animal's original registration certificate and all animals must have a readable tattoo or firebrand.
- All entries must meet the health requirements currently prevailing with the State Department of Agriculture. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. All females must be calf hood vaccinated for Brucellosis. The Fair Veterinarian will have the final say on the animal's health, ability to be showed and fairgrounds livestock health requirements.
- Incoming animals will be screened visually for communicable diseases – warts, ringworm, etc. The Fair Veterinarian will inspect the cattle on Friday morning and any animal not passing this inspection and any subsequent inspections will be excused. Any exhibitor requesting the removal of an animal at any time during the Fair for health reasons must have the animal examined by the Fair Veterinarian and abide by his decision. Veterinarian services requested by an exhibitor during the Fair shall be the exhibitor's responsibility.
- All animals must be double tied and all bulls 9 months and older must have a nose ring when being moved and shown.
- Adequate space will be allocated each exhibitor for animals, tack, clipping shutes, and feed. All trimming shutes will be kept out of the aisles except on show day. Bedding (sawdust or shavings) will be furnished by the Fair with all feed the responsibility of the exhibitor.
- All exhibitors shall have their area in show shape by 9 AM each day of the Fair. It shall also be understood that if at anytime during the Fair an exhibitor's animal seriously detracts from the overall esthetic value of the Fair, Fair officials may dismiss such exhibits.
- All 4-H and FFA registered beef animals may be exhibited in the open beef shows provided the animals are entered according to the rules of the open beef shows and the appropriate entry and entry fee is submitted to the Fair Office. 4-H and FFA entries will be housed in the 4-H and FFA barns.
- Absolutely no intoxicating liquors or the consumption thereof will be permitted on the fairgrounds. Further, any exhibitor held in violation of Fair rules will forfeit entry fees, premiums, awards and/or be expelled from the fairgrounds.
- If there is no competition in a breed (only one herd entered), the maximum amount of premium money the herd can win is \$200.
- No exhibitor may receive more than two premiums in any one class.
- Premier Exhibitor must have three (3) breeders with a total of ten (10) head represented in the breed.
- No dogs allowed in barns.

**Division L01 – BEEF BREEDS**

- CLASSES:**
- Polled Herefords
  - Herefords
  - Shorthorns & Polled Shorthorns
  - Black Angus
  - Charolais
  - Simmental
  - Limousin
  - Pinzgauer
  - Brahman Cattle
  - Dexter
  - Saler
  - Maine Anjou
  - Murry Grey
  - Lowlines
  - Other Breeds

LOTS:	Premium Amounts		
	1st	2nd	3rd
1. Cow/Calf pairs, calf can be shown in lot 2 & 10. ....	\$50	\$40	\$30
2. Junior heifer calf, calved after Jan. 1, current year.....	\$50	\$40	\$30
3. Winter heifer calf, calved between Nov. 1 and Dec. 31, prior year .....	\$50	\$40	\$30
4. Senior heifer calf, calved between Sept. 1 and Oct. 31 prior year .....	\$50	\$40	\$30
5. Late summer yearling heifer, calved between July 1 and Aug. 31, prior year .....	\$50	\$40	\$30
6. Early summer yearling heifer, calved between May 1 and June 30, prior year .....	\$50	\$40	\$30
7. Late junior yearling heifer, calved between March 1 and April 30, prior year.....	\$50	\$40	\$30
8. Early junior yearling heifer, calved between Jan. 1 and Feb. 28, prior year.....	\$50	\$40	\$30

9. Senior yearling heifer, calved between Aug. 1 and Dec. 31, 2 years prior ..... \$50 \$40 \$30
10. Junior bull calf, calved after Jan. 1, current year ..... \$50 \$40 \$30
11. Winter bull calf, calved between Nov. 1 and Dec. 31, prior year ..... \$50 \$40 \$30
12. Senior bull calf, calved between Aug. 1 and Oct. 31, prior year ..... \$50 \$40 \$30
13. Late summer yearling bull, calved between July 1 and Aug. 31, prior year ..... \$50 \$40 \$30
14. Early summer yearling bull, calved between May 1 and June 30, prior year ..... \$50 \$40 \$30
15. Late junior yearling bull, calved between Mar. 1 and April 30, prior year ..... \$50 \$40 \$30
16. Early junior yearling bull, calved between Jan. 1 and Feb. 28, prior year ..... \$50 \$40 \$30
17. Senior yearling bull, calved between Sept. 1 and Dec. 31, 2 years prior ..... \$50 \$40 \$30
18. Two year old bull, calved between Jan. 1 and Aug. 31, 2 years prior ..... \$50 \$40 \$30
19. Two bulls – bred by exhibitor ..... \$50 \$40 \$30
20. Pair heifers – owned by exhibitor ... \$50 \$40 \$30
21. Get of sire, 4 animals, both sexes represented, sired by one bull, All animals to be shown in individual classes ... \$50 \$40 \$30
22. Best four head ..... \$50 \$40 \$30

### RIBBON AWARDS

Premier Exhibitor – Each Breed – shown by exhibitor  
Herdsmanship 1st, 2nd, and 3rd ribbons.

## Pigeons



# DEPARTMENT M PIGEONS

**Superintendent: Pete Andree**  
**360-736-6628**

**Pre-Entry:** Entry forms must be received at Fair Office by Monday, August 1  
**Entry Day:** Monday, August 15, 6:00 PM – 10:00 PM  
**Entry Location:** Pigeon Building  
**Entry Fee:** \$1.00 per bird  
**Release day & time:** Sunday, August 21, 7:00 PM

### GENERAL RULES

1. Entries positively close August 1 or, if space is exhausted prior to that date, the right to refuse entries is reserved by the Fair. Late entries will not be accepted without expressed permission of the Superintendent. Entry forms should be sent to the Fair Office, 2555 North National Ave., Chehalis, WA 98532.
2. An entry fee of \$1.00 per bird will be charged and must accompany entry.
3. Classes will be provided in all breeds as follows: Old cock, old hen, young cock, and young hen.

4. The show room will be open to receive exhibits at 6 PM until 10 PM Monday before Fair. The Superintendent must be notified if birds cannot be cooped at this time. **NOTE:** Any exhibitor who wishes can arrange to coop-in on Sunday before Fair, from 12 noon until 6 PM.
5. Unhealthy specimens will not be received. No sick or lice infested birds will be allowed. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian.
6. The Fair will not be responsible for any damage, theft or death of any exhibit in transit or during the show. However, every precaution will be taken to insure against such hazards.
7. All birds must be leg-banded. If birds wear two bands, one must be taped. All name bands must be taped. Bands must be proper size. NO slip bands on racing homers.
8. All varieties of pigeons competing in the young bird classes must wear 2010 seamless band of correct size.
9. All pigeons will be judged by the latest standards. Judging will be done according to the Danish system. Each bird will be judged on its own merits.
10. All birds will be judged as entered. No changes will be made unless the exhibitor requests change before bird reached the judging coop. All decisions of the judges will be final.
11. Absolutely no handling of birds will be allowed without permission of the owner or the Superintendent. Only those appointed by Superintendent as handlers will be allowed in Showroom during judging.
12. Ribbons will be awarded for first, second or third depending on the bird.
13. Diploma Homers must present papers to Superintendent at cooping or be shown as flown birds.

If you have further questions, please call Pete Andree at 360-736-6628.

### PREMIUM AWARDS

Entries must include complete band number (band number, letter, year and banding association)

1<sup>st</sup> Place – 12 points, 2<sup>nd</sup> Place – 8 points, 3<sup>rd</sup> Place – 4 points

### All Breed Awards

- \$12.50 & Trophy – Champion of Show
- \$5.00 & Trophy – Reserve Champion of Show
- \$5.00 – Champion Utility
- \$2.50 – Reserve Champion Utility
- \$5.00 – Champion Roller
- \$2.50 – Reserve Champion Roller
- \$5.00 – Champion Fancy
- \$2.50 – Reserve Champion Fancy
- \$5.00 – Best Young Cock
- \$5.00 – Best Young Hen
- \$5.00 – Best Junior
- \$2.50 – Reserve Best Junior

### Racing Homers – Awards

- \$12.50 & Trophy – Champion of Show
- \$5.00 & Trophy – Reserve Champion of Show
- \$5.00 – Champion Flown
- \$2.50 – Reserve Champion Flown
- \$5.00 – Champion Unflown
- \$2.50 – Reserve Champion Unflown
- \$5.00 – Champion Diploma
- \$2.50 – Reserve Champion Diploma
- \$5.00 – Best Young Cock
- \$5.00 – Best Young Hen
- \$5.00 – Best Junior
- \$2.50 – Reserve Best Junior

### Division M01 – Pigeons

- Class 1: Utility
- Class 2: Roller
- Class 3: Fancy
- Class 4: Racing Homer Unflown
- Class 5: Racing Homer Flown
- Class 6: Diploma Birds (all distances)

### Division M02 – Doves

- Class 1: Ring Necks
- Class 2: Sacred
- Class 3: Bell Necks
- Class 4: Other

### LOT: (USE LOTS BELOW FOR BOTH PIGEONS AND DOVES)

1. Old Cock
2. Young Cock – 2010 banded
3. Old Hen
4. Young Hen – 2010 banded

IMPORTANT: Exhibits may not be removed before 7:00 PM Sunday during Fair. If birds are removed early, premiums will be forfeit



## Department N POULTRY

### Superintendents: Mike Dooms & Mark Dooms 360-736-2751

American Class  
Asiatic Class  
English Class  
Mediterranean  
Continental Class  
All other standard breeds

2. Bantam Fowl  
Modern Game  
Old English Game  
Single Comb, Clean Legged  
Rose Comb, Clean Legged  
All Other Clean Legged  
Feather Legged

3. Duck  
Bantam  
Light  
Medium

No Heavy Ducks, No Turkey and No Geese

#### LOTS:

1. Cock
2. Hen
3. Cockerel
4. Pullet
5. Old Trio
6. Young Trio

Waterfowl will use the same lot numbers as chickens.

#### EXHIBITION AWARDS:

##### SINGLES AND TRIOS:

1st – 8 premium points, 2nd – 6 premium points, 3rd – 4 premium points

#### SPECIAL AWARDS

The following specials shall be offered by the Fair.

##### LARGE FOWL:

1. Champion Large Fowl	\$5.00
2. Reserve Champion Large Fowl	\$2.50
3. Best American Class	\$2.50
4. Best Reserve American Class	\$1.25
5. Best Asiatic Class	\$2.50
6. Best Reserve Asiatic Class	\$1.25
7. Best English Class	\$2.50
8. Best Reserve English Class	\$1.25
9. Best Mediterranean Class	\$2.50
10. Best Reserve Mediterranean Class	\$1.25
11. Best All Other Classes Combined	\$2.50
12. Best Reserve All Other Classes Combined	\$1.25
13. Best Continental	\$2.50
14. Best Reserve Continental	\$1.25

##### BANTAMS:

15. Champion Bantam	\$5.00
16. Reserve Champion Bantam	\$2.50
17. Best Game Bantam Class	\$2.50
18. Best Opposite Sex	\$1.25
19. Best Single Comb Clean Legged	\$2.50
20. Best Opposite Sex	\$1.25
21. Best Rose Combed Clean Legged	\$2.50
22. Best Opposite Sex	\$1.25
23. Best All Other Comb Clean Legged	\$2.50
24. Best Opposite Sex	\$1.25
25. Best Feather Legged	\$2.50
26. Best Opposite Sex	\$1.25

##### DUCKS:

27. Champion Duck	\$5.00
28. Reserve Champion Duck	\$2.50

#### AMERICAN POULTRY ASSOCIATION MEDAL AWARDS

The Southwest Washington Fair is a member of the American Poultry Association and will hold its show under the rules of that organization. To exhibitors at this show, the American Poultry Association offers:

A beautiful and appropriately lettered ribbon for the Champion Fowl in each breed. Ribbons will not be awarded to the following winners of Medals.

#### CHAMPION DUCK IN THE SHOW QUALIFYING REQUIREMENTS:

**Pre-Entry:** Entry forms must be received at Fair Office by August 6  
**Entry Day:** Tuesday, August 16 by 9:00 AM  
**Entry Location:** Poultry Building  
**Entry Fee:** \$1.00 single, \$2.00 trios; Make checks payable to Southwest Washington Fair.  
**Release day & time:** Sunday, August 21, 8:00 PM – 9:00 PM. Carry out 8:00 PM. No vehicles allowed on grounds before 8:30 PM or when foot traffic allows.

#### GENERAL RULES

All breeds recognized by the A.P.A. shall be accepted for exhibition except turkeys, geese and heavy ducks.

1. Completed entry forms must be in the Fair Office by August 6.
2. Entries must be mailed or presented to the Southwest Washington Fair, 2555 North National, Chehalis, Washington 98532.
3. Entry blank must show manner in which each bird is to be shown, whether as a cock, hen, cockerel, pullet, old trio, young trio (trio consisting of one male and two females of same age) also breed and variety and large fowl, bantams or ducks.
4. All birds should be provided with leg bands and the band numbers must be listed on the entry blank.
5. For the purpose of this exhibition the terms "cock", "hen", and "old trio" shall mean birds over one year of age, the terms "cockerel", "pullet", and "young trio", shall mean birds less than one year of age.
6. Entry fees shall be \$1.00 for single entries and \$2.00 for trio entries. These entry fees must accompany entry blanks. Entry fees shall be forfeited on entries not shown.
7. The Superintendent shall have the right to refuse entry to the show room or to remove from the same, all diseased or unsightly birds. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian.
8. No one will be allowed to pick up eggs laid during the show except Fair employees.
9. All exhibits must be in place at 9 AM Tuesday during Fair for judging.
10. All exhibits must be removed Sunday during Fair after 7 PM. Any exhibits left after 9:30 PM shall be done so at the exhibitor's risk unless specifically arranged with superintendent.
11. The Fair will not be responsible for loss, theft, or damage of any exhibit, although every precaution will be taken to insure against such hazards.
12. The Fair has no facilities to handle shipments of birds and cannot accept any such shipments.
13. There will be no charge for feed or care of the birds while at the Fair. All exhibits will be cared for by the Fair.
14. Due to space limitations, the Superintendent reserves the right to limit entries if necessary.
15. Due to limited space, the Poultry Department will accept entries of quality ducks. Only recognized breeds and varieties will be accepted.

If you have further questions, please contact the Superintendent.

NOTE: Any exhibitor who wishes can arrange to coop-in on Sunday before Fair from 12 noon until 6 PM.

Use the following categories when filling out the entry blank.

#### DIVISION N01

##### EXHIBITION CLASSES:

1. Large Fowl

All awards shall be made to members of the American Poultry Association in accord with the Official Show Rules. Fowls shall be judged by the latest Revised Edition of the American Standard of perfection, copyrighted by the American Poultry Association, Inc. To win American Poultry Association Medals, there must be ten (10) entries competing in each Class.

The Association invites you to become a member. Application for membership may be made at the show or to the American Poultry Association, Inc. Dues are \$10.00 for one year or \$25.00 for three years. Address: American Poultry Association P.O. Box 306 Burgettstown, PA 15021

**INDIVIDUAL SPECIALS:**

- \$ 5.00 Best Wyandotte Bantam – Mike Dooms
- \$ 5.00 Best Wyandotte Large Fowl – Mike Dooms
- \$ 5.00 Best Wyandotte – Large or Bantam – Mike Dooms
- \$ 5.00 Best Bantam Duck – Mike Dooms
- \$ 5.00 Best Large Fowl – Mark Dooms
- \$ 5.00 Best Bantam – Mark Dooms
- \$10.00 Best Cornish Large Fowl or Bantam – Brian Decker
- \$ 5.00 Best Large Rock Fowl – Jim Volk
- \$ 5.00 Best Modern Game – Al Watts
- \$ 5.00 Best Leghorn Large Fowl – Al Watts
- \$ 5.00 Best Feather Legged – Sheryl Butler
- \$ 5.00 Reserve Feather Legged – Sheryl Butler
- \$ 5.00 Best Mediterranean – Don Montgomery
- \$ 5.00 Best S.C.C.L. – Jerry Grill

The Washington Feather Fancier will donate a plaque for Reserve Champion of Show. Must be a member to win. Send dues of \$12.00 for family membership to: Dr. Al Watts, 10014 SW 260<sup>th</sup> Street, Vashon, WA 98070.

**GRANGES**



**DEPARTMENT O  
GRANGES**

**Superintendent: John Schaefer**

**2011 Fair Theme:**

**“Cream of the Crop”**

**GENERAL RULES**

A Grange display booklet has been printed. Copies will be given to each Grange wishing to exhibit. Displays must be completed by 8:00 PM Monday, August 15 and removed Sunday, August 21 at 7 PM to 10 PM or Monday by noon.

**Trophies and Awards**

1. KELA donates a rotating trophy to the most outstanding Traditional Booth.
2. Awards West donates a rotating trophy to the most outstanding Contemporary booth.
3. Bowman Insurance provides plaques to the traditional and contemporary booths receiving the most votes by fair attendees.
4. The Farm Store donates a plaque for best in arrangement to a contemporary booth.
5. Cowlitz Prairie Grange Threshing Bee donates a plaque to the traditional booth receiving best in arrangement.
6. Ribbons are given to best display in the Junior Grange Division.
7. Ribbons will be awarded to all entries.

**Division 1 – Grange**

**CLASS 1 – TRADITIONAL GRANGE BOOTH**

**PREMIUMS**

First Place .....	\$175.00
Second Place .....	\$150.00
Third Place .....	\$125.00

**CLASS 2 – CONTEMPORARY GRANGE BOOTH**

**PREMIUMS**

First Place .....	\$125.00
Second Place .....	\$110.00
Third Place .....	\$100.00
Fourth Place .....	\$90.00
Fifth Place .....	\$75.00
All Other Entries .....	\$40.00

**CLASS 3 – JUNIOR GRANGE BOOTH**

(Work must be done by Junior; Adults may supervise.)

**PREMIUMS**

Blue 90–100 Points .....	\$60.00
Red 80–90 Points .....	\$40.00
White 70–80 Points .....	\$20.00

**Peoples’ Choice**

A \$10.00 entry fee will be assessed to each Traditional and Contemporary booth entering Peoples’ Choice. Fees must accompany the entry form and be sent to the Superintendent by May 1<sup>st</sup>. Checks must be made payable to the Lewis County Pomona #3.

**Theme Contest**

This contest is eligible to any Subordinate Grange. The Grange Aisle committee will decide what form it will take. Ribbons will be given to all entries. Dress an animal or person.

**Grange Day**

Wednesday, August 17 is designated as Grange Day with the opening ceremony at 1:00 PM followed by entertainment. The public is invited to visit the building, view displays and listen to the entertainment provided.

Entertainment may be on stage twice daily.

**Wildlife**



**DEPARTMENT Q  
WILDLIFE BLDG.**

**Superintendents:  
Curtis & Jean Pannkuk**

The Wildlife building is a combined effort of natural resource oriented agencies and private organizations to tell the public of issues and efforts in utilizing our resources. Participation is on a voluntary basis, working in conjunction with the Superintendent.

**GENERAL RULES:**

1. Exhibitors in the Wildlife building are by invitation. Requests may be submitted through the Fair Office for space.
2. Entrance fees may be charged. No premiums are paid to exhibitors.
3. The wildlife building will be open 10 AM to 10 PM Tuesday through Thursday, Friday and Saturday 10 AM – 11 PM and 10 AM to 7 PM Sunday. Exhibitors will be expected to work their booth areas or arrange with the Superintendent for a static display.

**AWARDS & JUDGING**

First, second and third place rosettes will be awarded in the Wildlife Building. Judging will be part of the Southwest Washington Fair Commercial Contest.

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## PYGMY GOATS



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## DEPARTMENT R PYGMY GOATS

**Superintendent: Stephanie Axelson**  
**360-262-9160**

**Pre-Entry: Entry forms must be received at Fair Office by Monday, July 11**  
**Entry Day: Friday, August 19, 7:00 AM - 10:00 AM**  
**Entry Location: Blue Pavilion**  
**Entry Fee: \$6.00 per animal per show**  
**Release day & time: Sunday, August 21, tack carry out - 5:00 PM**  
**Animals - 6:00 PM**

### GENERAL RULES

Entry forms and fees must be received by July 11 – no late entries will be accepted without superintendent's permission. Entry Fee is \$6.00 per animal PER SHOW and must accompany entry form(s). Entry fees are non refundable. Only 1 substitution will be permitted in same class upon arrival.

There will be 3 shows held this year. Saturday, August 20, is the Southwest Washington Fair show. Friday August 19 and Sunday, August 21, is the Pacific Pygmy Goat Club (PPGC) show during the Southwest Washington Fair. Entry forms for this show can be obtained by calling Sue Engelke at 360-352-0966. Additional fees will apply. Premiums will only be given for the show held on Saturday. You are not required to show in both shows, but you must show on Saturday, August 20.

Mail one entry form to the Southwest Washington Fair Office, 2555 North National Ave, Chehalis, WA 98532.

Mail the PPGC entry form to Sue Engelke, 629 101<sup>st</sup> Ave SW, Tumwater, WA 98512 or at Suezoo629@aol.com. Entries will be accepted until space is full, taken on a "first come, first served basis" according to postmark.

Any exhibitor whose entries have been accepted, but CANNOT attend show, MUST notify the superintendent or the Southwest Washington Fair Office so that your privileges are not suspended the following year.

Entry fees will not be returned.

Animals must be in place by 10 AM, Friday, August 19 and will remain until released Sunday evening. Pens will be available 8 AM Friday morning.

The Fair's minimum health requirements are the same as the state veterinarian. The Fair Veterinarian will be on the grounds by 8 AM. It will be the veterinarian's duty to refuse entry to any animal showing signs of communicable disease, including, but not limited to the following: pink-eye, ringworm, open abscesses, sore mouth (in any stage), lice, hoof rot, etc. The fair veterinarian will have the final say on the animal's health, ability to be shown, adhering to the fairground's livestock health requirements. All animals must be registered in the Scrapie Program and have a Scrapie Certificate upon arrival.

Contact Millie Baldwin-Chopic at the USDA at 360-753-9430 for information on the Scrapie Program.

Sawdust will be furnished by the fair. All pens are to be cleaned daily and kept in a neat and odor-free condition at all times.

An exhibitor shall be defined as any individual, farm, or family group who exhibits their animals jointly. Each exhibitor shall have a different exhibitor number and there shall be no sharing of animals by different exhibitors in group classes.

No exhibitor may receive more than two premiums in any one lot. Only one entry per group class, per exhibitor, per breed will be permitted. Premiums will be paid for the fair show on August 21 only.

As this is a NPGA sanctioned event, 4H and FFA may exhibit in open class with original NPGA papers. All exhibitors are expected to comply with all open class requirements.

Pen space is assigned based on the number of animals entered. Non-entered animals will not be allowed in the barn. All tack must be stored in the space designated by the superintendent. No dogs allowed in the barn.

### Division Rules

This is an Open Class Doe, Buck and Wether show sanctioned by the NPGA, with NPGA rules to govern and take precedence over all others. All paperwork must be checked in with the designated chairperson prior to the start of the respective shows. Scheduled check in for papers will be Friday August 19 from 8 AM to 10 AM. No group classes in the PPGC portion of the event. No premiums paid for PPGC show (ribbons only). Unregistered does and wethers do not need to have NPGA papers. NPGA rosettes will only be issued to NPGA registered animals. The base day for computing the age of animals will be August 20.

Pens should be cleaned by 9 AM. Safety netting required for all kids under one year of age.

Buck pens limited to 2 per exhibitor and/or farm.

Judging for all three shows will be 10:00 AM each day.

### CLASS DESCRIPTIONS Herdsmanship

To promote interest in presenting an attractive pygmy goat display, first, second and third place awards of rosettes will be given to pygmy goat exhibitors by the Southwest Washington Fair. All exhibits will be inspected daily during fair and scored on condition of animals, cleanliness of pens, and neatness of aisles. Particular attention will be given to orderliness of areas used for tack and equipment. Sportsmanship and cooperation of the exhibitor will be taken into consideration also.

Premiums for all lots will be as follows: First- \$13.00, Second- \$11.00, Third- \$9.00, Fourth- \$7.00 and Fifth- \$6.00

#### CLASS 1 – UNREGISTERED DOES

(Is not registered but who meet basic NPGA standards, specific breed markings, height, etc.)

##### LOT:

1. Does Under 1 year
2. Does 1 year and over

*Best Unregistered Doe / Reserve Best Unregistered Doe Selection*

#### CLASS 2 – WETHERS

(Should meet basic NPGA standards for wethers)

##### LOT:

1. Birth to 6 months
2. 6-12 months
3. 13-24 months
4. 2 & over

*Best Wether and Reserve Best Wether Selection*

#### CLASS 3 – NPGA REGISTERED DOES

##### LOT:

1. Baby Doe Kids Birth – 2 months
2. Junior Doe Kids 2 – 4 months
3. Intermediate Doe Kids 4 - 6 months
4. Intermediate Doe Kids 6 - 8 months
5. Senior Doe Kids 8 -10 months
6. Senior Doe Kids 10 -12 months
7. Jr. Yearling Doe, unfreshened 12-16 months
8. Intermediate Yearling Does unfreshened 16 to 20 months
9. Senior Yearling Does unfreshened 20 - 24 months never fresh

*Junior Championship/ Reserve Junior Championship Doe Selection*

10. Freshened Yearling & Younger Does
11. 2 year old Does 24 to 30 months freshened
12. 2 year old Does 30 to 36 months
13. Does 3 years
14. Does 4 years and over
15. 5 year old Does and older
16. Milking Does (cannot be shown in any other age class)

*Senior Champion/ Reserve Senior Champion Doe Selection  
Master Champion Doe – 3 needed for class*

**GRAND AND RESERVE GRAND CHAMPION DOE SELECTION  
MASTER CHAMPION DOE**

**CLASS 4 – NPGA REGISTERED BUCKS  
LOT:**

1. Baby Buck Kids Birth – 2 months
2. Junior Buck Kids 2 - 4 months
3. Intermediate Buck Kids 4 - 6 months
4. Intermediate Buck Kids 6 – 8 months
5. Senior Buck Kids 8 -10 months
6. Senior Buck Kids 10 – 12 months

*Junior Champion / Reserve Junior Champion Buck Selection*

7. Junior Yearling Bucks 12- 16 months
8. Intermediate Yearling Bucks 16 – 20 months
9. Senior Yearling Bucks 20 - 24 months
10. Bucks 2 years / under 3 years
11. Bucks 3 years
12. Bucks 4 years and over

*Senior Champion / Reserve Senior Champion Buck Selection  
Master Champion Buck – 3 needed for class*

**GRAND AND RESERVE GRAND CHAMPION BUCK SELECTION  
MASTER CHAMPION BUCK**

Premier Exhibitor  
Premier Breeder

## DEPARTMENT RA



## BOER GOATS

Superintendent: Shirley Hasbrouck  
360-490-7815 360-426-4370

**Pre-Entry:** Entry forms must be received at Fair Office by Monday, July 11  
**Entry Day:** Friday, August 19, 7:00 AM – 10: AM  
**Entry Location:** Blue Pavilion  
**Entry Fee:** \$6.00 per animal per show  
**Judging Time:** Saturday 3:30 PM SWWA FAIR- USBGA SHOW  
 Sunday 10:00 AM NW Boer Goat – USBGA SHOW  
**Release day & time:** Sunday, August 21, tack carry out – 5:00 Animals –6:00PM

### GENERAL RULES

Entry forms and fees must be received by July 11; no late entries will be accepted without superintendent's permission. Entry Fee is \$6.00 per animal PER SHOW and must accompany entry form(s). Entry fees are non refundable. Only 1 substitution will be permitted in same class upon arrival. They will show on Saturday, August 20 at 3:30 PM

Mail entry form to the Southwest Washington Fair Office, 2555 North National Ave, Chehalis, WA 98532

Any exhibitor whose entries have been accepted, but CANNOT attend show, MUST notify the superintendent or the Southwest Washington Fair Office so that your privileges are not suspended the following year.

Entry fees will not be returned.

Animals must be in place by 10 AM, Friday, August 19 and will remain until released Sunday evening. Pens will be available 8 AM Friday morning.

The Fair's minimum health requirements are the same as the state veterinarian. The Fair Veterinarian will be on the grounds by 8 AM. It will be the veterinarian's duty to refuse entry to any animal showing signs of communicable disease, including, but not limited to the following: pink-eye, ringworm, open abscesses, sore mouth (in any stage), lice, hoof rot, etc. The fair veterinarian will have the final say on the animal's health, ability to be shown, adhering to the fairground's livestock health requirements. All animals must be registered in the Scrapie Program and have a Scrapie Certificate upon arrival.

Contact Millie Baldwin-Chopic at the USDA at 360-753-9430 for information on the Scrapie Program.

All pens are to be cleaned daily and kept in a neat and odor-free condition at all times.

An exhibitor shall be defined as any individual, farm, or family group who exhibits their animals jointly. Each exhibitor shall have a different exhibitor number and there shall be no sharing of animals by different exhibitors in group classes.

No exhibitor may receive more than two premiums in any one lot. Only one entry per group class, per exhibitor, per breed will be permitted.

All exhibitors are expected to comply with all open class requirements.

Pen space is assigned based on the number of animals entered. Non-entered animals will not be allowed in the barn. All tack must be stored in the space designated by the superintendent. No dogs allowed in the barn.

## Division Rules

This is an Open Class Doe show sanctioned by the USBGA with rules to govern. All paperwork must be checked in with the designated chairperson prior to the start of the show. Scheduled check in for papers will be Friday August 19 from 8 AM to 10 AM. The base day for computing the age of animals will be August 16.

Pens should be cleaned by 9 AM. Safety netting required for all kids under one year of age.

### CLASS DESCRIPTIONS Herdsmanship

To promote interest in presenting an attractive Boer goat display, first, second, and third place awards of rosettes will be given to Boer goat exhibitors by the Southwest Washington Fair. All exhibits will be inspected daily during fair and scored on condition of animals, cleanliness of pens, and neatness of aisles. Particular attention will be given to orderliness of areas used for tack and equipment. Sportsmanship and cooperation of the exhibitor will be taken into consideration also.

Premiums for all lots will be as follows: First - \$13.00, Second - \$11.00, Third - \$9.00. No more than 2 animals per lot may be entered.

### CLASS A – WETHERS None USBGA Class LOT:

1. 0-6 months
2. 6-12 months

*Best Wether and Reserve Best Wether Selection*

### Class B –Percentage Does LOT:

- Junior Percentage Does (never freshened)**
1. 0 - 3 mos. of age
  2. 3 - 6 mos. of age
  3. 6 - 9 mos. of age
  4. 9 -12 mos. of age

*Grand/Res. Champion  
Champion Challenge*

- Yearling Percentage Does (never freshened)**
5. 12 - 18 mos. of age
  6. 18 - 24 mos. of age

*Junior Grand & Reserve Champions  
Champion Challenge*

**Senior Percentage Does (have freshened)**

7. Less than 2 years of age
8. 2 - 3 years of age
9. 3 - 4 years of age
10. 4 - 5 years of age
11. 5 years and older

*Grand/Res. Champion Senior Doe  
Champion Challenge*

**CLASS C – USBGA REGISTERED DOES FULLBLOOD/PUREBRED**

**LOT:**

**Junior Does (never freshened)**

1. 0 – 3 months
2. 3 – 6 months
3. 6 – 9 months
4. 9 – 12 months

*Grand/Res. Champion Junior Doe  
Champion Challenge - Junior*

**Yearling Does (never freshened)**

5. 12 – 18 months
6. 18 – 24 months

*Grand/Res. Champion Yearling Doe  
Champion Challenge – Yearling*

**Senior Does (have freshened)**

7. Less than 2 years
8. 2 – 3 years
9. 3 – 4 years
10. 4 - 5 years
11. 5 years & older

*Grand/Res. Champion Senior Doe  
Champion Challenge - Senior*

**Class D – Fullblood/Purebred Bucks**

**LOT:**

**Junior Bucks**

1. 0 – 3 mos. of age
2. 3 – 6 mos. of age
3. 6 – 9 mos. of age
4. 9 – 12 mos. of age

*Grand/Res. Champion Junior Bucks  
Champion Challenge*

BUCKS OVER 12 MONTHS MAY **NOT** BE ENTERED.